### AGENDA for the *REGULAR MEETING*OF THE TRUSTEES OF JEFFERSON HIGH SCHOOL DISTRICT # 1

Tuesday, January 16, 2024 5:30 p.m. Jefferson High School Library or Cafeteria

(Board packet available upon request at the District Office.)

This agenda is subject to changes until the Friday preceding the meeting. Please check the school website at <a href="https://www.jhs.k12.mt.us">www.jhs.k12.mt.us</a> for the most current agenda and the packet of associated materials for the meeting.

To allow the public additional access to the meetings, they will be available to be viewed live at:

https://www.youtube.com/live/y8jlYrvG8Ng?si=Kfi4QJWiQ wm6OR6

(This is not interactive, but for viewing only.)

#### A. Call to order-Chairperson

- 1. Pledge of Allegiance
- **B.** Announcements and Public Comment. Please see information printed on the agenda and in the brochure at the entrance to the meeting about speaking to the board during this time.
- C. Consent Agenda
  - 1. Approval of Previous Minutes and High School Claims and Accounts action
- D. Student Report
- E. Staff Report
- F. Committee Reports
- G. Administration Reports The board briefly reviews the written reports provided in the board packet. Some specific, anticipated items are listed below. The Board will not act on items in a report unless the item appears as an action item in the new or unfinished business sections of the agenda.
  - 1. Clerk/Business Manager
  - 2. Facility Manager
  - 3. Principal/A.D.
    - a. Charter School update
  - 4. Superintendent
- H. Unfinished Business- Action is always possible for Unfinished Business items.
- I. New Business Action is always possible for New Business items.
  - 1. Construction/Renovation update
  - 2. Personnel
    - a. Resignations -
    - b. Superintendent Evaluation/Negotiation possible closed session
    - c. Substitutes -
  - 3. Attendance Agreements -YDI, JHS students to Helena, Helena to JHS for 23-24
  - 4. Policies

Policies with Required Updates

Policy 1400 – Board Meetings.

Policy 1420 – Board Meeting Procedure.

Policy 1511 - Code of Ethics.

Policy 1610 – Goals and Objectives.

Policy 2151F – Assumption of Risk Form.

Policy 2320 – Field Trips and Excursions.

Policy 3141 – Non-Resident Enrollment.

Policy 3305 – Seclusion and Restraint.

Policy 3310P- Risk Assessments.

Policy 3410 – Student Health and Examinations.

policy 3410F - Medical Consent Form.

Policy 3413F2 – Immunization Religious Exemption Form.

Policy 3431 – Emergency Treatment.

Policy 3600F1, 3600F2, 3600P – Student Records Procedures and Forms.

Policy 5121 – Applicability of Personnel Policies and Professional Development.

Policy 5223 – Personal Conduct.

Policy 5330 – Maternity and Paternity Leave.

Policy 7320 – Purchasing.

Policy 8110 – Bus Routes and Schedules.

Policy 8125 – School Bus Emergencies.

Policy 8132 – Activity Trips.

Policy 8210 - Procurement Policy for School Food Purchases and Use of Federal Funds.

Policies with Recommended Updates

Policy 1240 – Duties of Individual Trustees.

Policy 1520 – Board Staff Communications.

Policy 3310P2-Academic Honesty and Responsible Use of Resources.

Policy 5231 – Personnel Records.

Policies with Legal Reference Updates Not Requiring Board Action

Policy 1650 – Public Charter Schools

Policy 2158 – Family Engagement Policy

Policy 2500 – English Language Learner Program

Policy 3210 – Equal Educational Opportunity

Policy 6140 – Duties and Qualifications of Administrators

Policies to Terminate

Policies 1900-1912 – Emergency Policies.

- 5. Receipt of Boulder Association of Teachers intent to negotiate.
- 6. Receipt of Boulder Association of Classified Employees intent to negotiate.

#### J. Communication and Comments

- 1. Letters to the Board -
- K. Commendations and Recognition
- L. Follow-up/Adjournment upcoming agenda items

NEXT SCHEDULED HIGH SCHOOL BOARD MEETING February 20, 2024, 5:30 P.M. Board chair-approved agenda items are due in the district office by the last Friday of the month prior to the board meeting.

All board meetings are held in the Jefferson High School Library, on the third Tuesday of each month at 6:30 p.m. (Exceptions often occur in May and August to follow legal requirements.) For updates, call the district office at 225-3740.

#### Jefferson High School Board Members

Erika Morris, (Boulder area position)
Dani Morris, Vice-Chair (At-Large 1 position)
Justin Willcut (MT City area position)

Jenny Genger, (At-Large 2 position) Cami Robson, Chair (Clancy area position) Larry Rasch (At-Large 3 position) Lindsey Graham (Basin area position)

Announcements and Public Comment. The board welcomes and encourages public comment and wishes the public comment process to be fair and orderly. Written comments may be submitted to the board through the District Clerk's office. Individuals wishing to address the board at the board meeting must sign in on the sheet provided. The clerk will collect the sheet when the meeting begins. Comments on topics that are on the agenda may be made when the meeting reaches that item's point on the agenda. Comments on non-agenda items may be made during the "Public Comment" agenda item. To avoid violations of individual rights of privacy, a member of the public wishing to address the Board during this time will not be allowed to make comments that would infringe upon the privacy rights of any student, staff member, or member of the public during his/her designated time to speak. Abusive or obscene comments will not be allowed. Time allowed for comments may be limited. Individuals will only be called upon twice for the same topic after all persons have been called upon and as time permits. The Board may not respond to and will not act on non-agenda topics at this meeting but may schedule the topic on the agenda of a subsequent meeting.

#### Mission Statement

The Jefferson High School District #1's mission is to provide the best possible education for our youth for whatever path of life they choose; to be the school of choice for students, teachers, and staff; and to be the heart of the communities we serve.

#### **COMMITTEE ASSIGNMENTS:**

Negotiations/Personnel –J. Willcut, J. Genger, E. Morris Policy/Handbook – D. Morris, J. Genger, L. Graham Budget/Insurance/Investments – J. Willcut, D. Morris, L. Graham

Building/Grounds/Transportation – C. Robson, L. Rasch, E. Morris Technology – L. Rasch, J. Willcut, C. Robson

#### MINUTES Jefferson High School Dist. 1 Board of Trustees

December 18, 2023 Regular Meeting

Board members present in-person: Lindsey Graham Cami Robson Larry Rasch (by phone)

Erika Morris Jenny Genger Justin Willcut

Board member(s) absent: Dani Morris

Administrators present: Erik Wilkerson-Superintendent, Mike Moodry-Principal, Lorie J Carey-Business Manager,

Staff and Visitors Present: Sarah Layng

A. Call to Order The meeting was called to order by Ms. Robson-chair, at 5:30 p.m.

B. Announcements and Public Comment. Please see information printed on the back of the agenda and in the brochure at the entrance to the meeting about speaking to the board during this time.

C. Consent Agenda Approval of High School Claims and Accounts and minutes of the previous meeting(s) – action. Ms. Genger moved to approve the minutes. Mr. Willcut seconded the motion, which passed unanimously. Mr. Willcut moved to approve the claims. Ms. Graham seconded the motion, which passed unanimously. Ms. Genger moved to approve the Dick Anderson and SMA bills. Ms. Graham seconded the motion, which passed unanimously.

- **D.** Staff Report. none.
- E. Student Report. short report relayed by Mr. Wilkerson. Student Council members have been approving fund raisers and have begun initial preparation for JHS days.
- F. Committee Reports none
- **G.** Administration Reports The board briefly reviews the written reports provided in the board packet. Some specific, anticipated items are listed below. The Board will not act on items in a report unless the item appears as an action item in the new or unfinished business sections of the agenda.
  - 1. Clerk/Business Manager Short explanation of the TFS amendment
  - 2. Facility Manager no report.
  - 3. Principal/A.D. –
  - 4. Superintendent the Superintendent evaluation will be handled in much the same way as last year. A conversation was held in closed session in January of 2023.
- H. Unfinished Business- Action is always possible for Unfinished Business items.
- I. New Business Action is always possible for New Business items.
  - 1. Construction/Renovation update not much has changed since the last meeting.
  - 2. Personnel
    - a. Resignations –
    - b. New Hires Concessions Mr. Wilkerson recommended L. Carey and T.S. Edgerley. Mr. Willcut moved to accept the recommendation. Ms. Graham seconded the motion, which passed unanimously.
    - c. Substitutes none
  - 3. Attendance Agreements -YDI, JHS students to Helena, Helena to JHS for 23-24
  - 4. Board Committee Assignments Ms. Graham moved that Ms. E. Morris take the places vacated when Mr. Bullock resigned. Ms. Genger seconded the motion, which passed unanimously. Reassignments will occur in May.
  - 5. Emergency Preparedness. A brief discussion was held. Just the week before the meeting, Boulder Elementary School experienced a bomb threat and evacuated to Jefferson High School. JHS went on a "soft lockdown". It was a good learning experience for both schools.

J. Communication and Comments  1. Letters —none	
<ul> <li>K. Commendations</li> <li>L. Follow-up/Adjournment – upcoming months</li> <li>Next meeting – Superintendent Evaluation, Policies</li> </ul>	
M. Adjournment - meeting adjourned at 6:04 p.m.	
Signature of Chair	Signature of Clerk

JEFFERSON HIGH SCHOOL

Claim Details

For the Accounting Period: 12/23

Page: 1 of 7 Report ID: AP100

\* Over spent expenditure

Claim Warrant	Vendor #/Name	Amount						
Line #	Invoice #/Inv Date/Description		Line Amount	PO #	Fund Org	Acct/Source/ Prog-Func	Obj	Proj
24437 48922S	5256 OLIVERSON, DAVE	142.22						
BB v Manhattan Ref and Mileag								
1	121513 12/15/23 Manhattan Ref Fee		110.00*		215	720-3500	330	720
2	121523 12/15/23 Manhattan Mileage Fee		32.22*		215	720-3500	582	720
24438 48921S BB v Manhattan Ref and Mileag		142.22						
1	121513 12/15/23 Manhattan Ref Fee		110.00*		215	720-3500	330	720
2	121523 12/15/23 Manhattan Mileage Fee		32.22*		215	720-3500	582	720
24439 48925S BB v Manhattan Ref and Mileage	5751 Tesch, Kyler	142.22						
1	121513 12/15/23 Manhattan Ref Fee		110.00*		215	720-3500	330	720
2	121523 12/15/23 Manhattan Mileage Fee		32.22*		215	720-3500	582	720
24440 48926S BB v Manhattan Ref and Mileage	5752 TORGESON, KODY	213.64						
1	121513 12/15/23 Manhattan Ref Fee		55.00*		215	720-3500	330	720
2 3	121523 12/15/23 Manhattan Mileage Fee 121523 12/15/23 Manhattan Ref Fee (2)		8.64*			720-3500	582	720
J	121323 12/13/23 Manualtan Ref Fee (2)		150.00*		215	720-3500	330	720
24442 48923S BB v Manhattan Ref and Mileage	4922 RYAN, SEAN MICHAEL	205.80						
2	121523 12/15/23 Manhattan Mileage Fee		55.80*		215	720–3500	582	720
3	121523 12/15/23 Manhattan Ref Fee		150.00*		215	720-3500	330	720
24443 489345	5472 MT DIGITAL ACADEMY	307.50						
1	FC12.11-02 12/12/23 FlexCap FC12.11-020		307.50*		215	100-1000	640	148
24444 48927S BB v Manhattan Ref and Mileage	5753 RYAN, BILL	237.22						
1	121513 12/15/23 Manhattan Ref Fee		55.00*		215	720–3500	330	720
3	121523 12/15/23 Manhattan Ref Fee (2)		150.00*			720-3500	330	720
4	121523 12/15/23 Manhattan Mileage Fee		32.22*		215	720-3500	582	720

JEFFERSON HIGH SCHOOL Claim Details

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Page: 2 of 7

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\* Over spent expenditure

Claim Warra	nt Vendor #/Name	Amount				3		
Line #	Invoice #/Inv Date/Description		Line Amount	PO #	Fund Org	Acct/Source/ Prog-Func	Оbj	Proj
24445 4893	SS 4798 MICHAUD, JOE	39.60	0					
reimbursemen								
1	211444 12/14/23 Fuel for Camry		39.60*		201	100-2100	582	
24446 48930 Conf Fee	5S 1609 SAM/MASS	350.00	0					
1	11098 11/27/23 M.Moodry 23 Mt Principals	Conf	350.00*		201	100-2400	582	
24447 48935	S 5643 OIE, RICK	156.50	)					
Ref and Mile	_							
Basketball E	ark High							
1	ParkHigh 12/21/23 Ref Fee Park High		110.00*		215	720-3500	330	720
2	ParkHigh 12/21/23 Mileage Fee		46.50*		215	720-3500	582	720
24448 48937	S 5666 SCHOENFELD, MARK	156.50	)					
Ref and Mile	-							
Basketball P	ark High							
1	ParkHigh 12/21/23 Ref Fee Park High		110.00*		215	720-3500	330	720
2	ParkHigh 12/21/23 Mileage Fee		46.50*		215	720-3500	582	720
24449 48928	S 5425 AMES, CHRIS	117.20	ı					
Ref and Mile	_							
Basketball P	ark High							
1	ParkHigh 12/21/23 Ref Fee Park High		110.00*		215	720-3500	330	720
2	ParkHigh 12/21/23 Mileage Fee		7.20*			720-3500	582	720
24451 48931	S 5755 HENRY, ZACHARY	117.20						
Ref and Mile	-							
Basketball P	ark High							
1	ParkHigh 12/21/23 Ref Fee Park High		110.00*		215	720-3500	330	720
2	ParkHigh 12/21/23 Mileage Fee		7.20*			720-3500	582	720
24452 48932	<b>,</b>	196.50						
Ref and Mile	-							
Basketball Pa	ark High							
1	ParkHigh 12/21/23 Ref Fee Park High		150.00*		215	720-3500	330	720
					213		220	/20

JEFFERSON HIGH SCHOOL Claim Details

For the Accounting Period: 12/23

Page: 3 of 7

Report ID: AP100

\* ... Over spent expenditure

Claim Warrant	Vendor #/Name	Amount				-		
 Line #	Invoice #/Inv Date/Description		Line Amount	PO #	Frank One	Acct/Source/	ob ÷	<b></b>
	ANOTEC #/INV Bace/Beactipcion		Time Amount	PO #	Fund Org	Prog-Func	Obj	Proj
24453 48929s	4887 CUNNINGHAM, DUANE	157.20	1					
Ref and Mileag								
Basketball Par	k High							
1	ParkHigh 12/21/23 Ref Fee Park High		150.00*		215	720-3500	330	720
2	ParkHigh 12/21/23 Mileage Fee		7.20*		215	720-3500	582	720
24454 48930s	5141 HARRIS, NOLAN	157.20						
Ref and Mileag	e Fees							
Park High								
1	ParkHigh 12/21/23 Ref Fees Park High		150.00*		215	720-3500	330	720
2	ParkHigh 12/21/23 Mileage Fees		7.20*		215	720-3500	582	720
24455 48938s	5344 All Temp Heating & Cooling	180.00						
Changed filter:	s and checked operation							
1	11512 12/19/23 Repairs and Labor		180.00*		201	100-2600	440	
24456 48942S	4761 PEAK 1 ADMINISTRATION	25.00						
COBRA Fees								
1	139483 12/15/23 COBRA Fees		25.00*		201	100-1000	260	
24457 48939s	5756 ELITE SPORTSWEAR LP	1,833.58						
1	2023002772 10/16/23 0011310034		951.72*		201	720-3500	660	
2	2023002796 11/10/23 0011310034		420.00*		201	720-3500	660	
3	2023002796 11/10/23 0011310034		461.86*		201	720-3500	660	
24458 48943s	5757 YODER CEDAR WORKS, LLC	410.62						
Boat Project								
1	1782 12/19/23 2 2x10x16'		186.62*		201	390-1641	610	
2	1782 12/19/23 1 2x12x16'		112.00*		201	390-1641	610	
3	1782 12/19/23 2 2x6x16'		112.00*		201	390-1641	610	
24459 48940s	1183 HARLOW'S SCHOOL BUS SERVICE, INC $_{\odot}$	34,052.86						
1	7766 08/31/23 Route		30,988.06*		210	100-2700	513	
2	7766 08/31/23 Activities		3,064.80*		201	720-3500	582	
24460 48941s	5754 NEWMAN, RIVER	1,000.00						
1	Hesford 2 11/21/23 Play asst. makeup etc		1,000.00		201	170		

JEFFERSON HIGH SCHOOL Claim Details

For the Accounting Period: 12/23

Page: 4 of 7

Report ID: AP100

\* Over spent expenditure

24461 -99650E 4786 MC Mastercard 1,133.20 CC 6666  ***XC/Wrestling/Golf***  1	Claim Warrant	Vendor #/Name	Amount						
24461 -99650E 4786 MC Mastercard 1,133.20 CC 6666  MC/Wrestling/Golf  1	#	Invoige #/Tow Pate/Pagginting		Ti	PO #	T. 10			
CC 6666  XC/Wrestling/Golf  1	DINE W	Invoice #/Inv Date/Description		Line Amount	PO #	Fund Org	Prog-Func	Obj	Proj
CC 6666  XC/Wreestling/Golf  1	24461 -99650E	4786 MC Mastercard	L. 133. 2	0					
1 485423 12/01/23 The Great Falls Inn Wrestling 1,091.20* 215 720-3500 582 1: 2 301033132 11/28/23 FloSports. Hoys 31.00 201 170 201 201 170 201 201 170 201 201 201 201 201 201 201 201 201 20	CC 6666			_					
2 301033132 11/29/23 FloSports. Roys 31.00 201 170  24462 -99649E 4786 MC Mastercard 2,719.03  24462 -99649E 4786 MC Mastercard 2,719.03  24462 -99649E 4786 MC Mastercard 2,719.03  252 095706 11/03/23 Chick-fil-A 333.36* 215 720-3500 582 11  2 095706 11/03/23 Chick-fil-A 333.36* 215 720-3500 582 11  3 090985 11/03/23 Chick-fil-A 333.36* 215 720-3500 582 11  4 1048593 11/03/23 Chick-fil-A 42.42* 215 720-3500 582 11  5 8388612 11/04/23 McGenzie River Pizza 42.00* 215 720-3500 582 11  5 8388612 11/04/23 McGenzie River Pizza 549.00* 215 720-3500 582 11  6 03721 11/11/23 ThreePorks Exxon 262.53* 215 720-3500 582 11  24463 -99648E 4786 MC Mastercard 221.78  CCC 4843  District Activity 2  1 120523 12/05/23 CCF 4843 Due Froms 221.78  24464 -99647E 4786 MC Mastercard 1,393.72  CCR 8422  CCR 8422  1 005608 11/03/23 MC Donalds 279.12* 215 720-3500 582 13  3 035902 11/02/23 Chick-Fil-A 27.65* 215 720-3500 582 13  4 0031 11/03/23 Chick-Fil-A 27.65* 215 720-3500 582 13  4 0031 11/03/23 Chick-Fil-A 302.89* 215 720-3500 582 13  5 044639 11/02/23 Chick-Fil-A 302.89* 215 720-3500 582 13  24465 -99646E 4786 MC Mastercard 522.24  CCF 0833  Activity FCS	XC/Wrestling/G	olf							
3 301034132 11/26/23 FloSports, Girls 11.00 201 170  24462 -99649E 4786 MC Mastercard 2,719.03  CC# 6658  Football/NBBall/Track  1 9rms x 122 11/04/23 Hampton Inn & Suites White 1,098.72* 215 720-3500 582 11  2 095706 11/03/23 Chick-fil-A 333.36* 215 720-3500 582 11  3 09085 11/03/23 McGentie River Pizza 432.00* 215 720-3500 582 11  4 1048593 11/03/23 McGentie River Pizza 549.00* 215 720-3500 582 11  5 8388612 11/04/23 MacKenzie River Pizza 549.00* 215 720-3500 582 11  6 037221 11/11/23 ThreeForks Exxon 262.53* 215 720-3500 582 11  24463 -99648E 4786 MC Mastercard 221.78  CC# 4843  District Activity 2  1 120523 12/05/23 CC# 4843 Due Froms 221.78 201 170  24464 -99647E 4786 MC Mastercard 1,393.72  CC# 8422  Cheer / Band  1 005608 11/03/23 MC Donalds 279.12* 215 720-3500 582 13  3 095902 11/02/23 Chick-Fil-A 27.65* 215 720-3500 582 13  4 0031 11/03/23 Outback Steakhouse 571.81* 215 720-3500 582 13  4 0031 11/03/23 Outback Steakhouse 571.81* 215 720-3500 582 13  24465 -99646E 4786 MC Mastercard 522.24  CC# 0823  Activity FCS	1	485423 12/01/23 The Great Falls Inn Wrestl	Ling	1,091.20*		215	720-3500	582	139
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3 090985 11/03/23 Chick-fil-A 43.42* 215 720-3500 582 11 4 1048593 11/03/23 MacKenzie River Pizza 432.00* 215 720-3500 582 11 5 8388612 11/04/23 MacKenzie River Pizza 549.00* 215 720-3500 582 11 6 037221 11/11/23 ThreeForks Exxon 262.53* 215 720-3500 582 12  24463 -99648E 4786 MC Mastercard 221.78  CC# 4843 District Activity 2  1 120523 12/05/23 CC# 4843 Due Froms 221.78  CC# 8422 Cheer / Band  1 005608 11/03/23 MC Donalds 279.12* 215 720-3500 582 13 2 008947 11/04/23 White Pizza Co 212.25* 215 720-3500 582 13 3 095902 11/02/23 Chick-Fil-A 27.65* 215 720-3500 582 13 4 0031 11/03/23 Outback Steakhouse 571.81* 215 720-3500 582 13 5 04463 -99646E 4786 MC Mastercard 522.24  24465 -99646E 4786 MC Mastercard 522.24  CC# 0833 Activity FCS  1 9028044 11/19/23 Home Depot 492.42* 201 390-1641 610	2								139
4 1048593 11/03/23 MacKenzie River Pizza 432.00* 215 720-3500 582 13	3	090985 11/03/23 Chick-fil-A							139
6 037221 11/11/23 ThreeForks Exxon 262,53+ 215 720-3500 582 13  24463 -99648E 4786 MC Mastercard 221.78  CC# 4843  District Activity 2  1 120523 12/05/23 CC# 4843 Due Froms 221.78 201 170  24464 -99647E 4786 MC Mastercard 1,393.72  CC# 8422  Cheer / Band  1 005608 11/03/23 Mc Donalds 279,12* 215 720-3500 582 13  2 008947 11/04/23 White Pizza Co 212,25* 215 720-3500 582 13  3 095902 11/02/23 Chick-Fil-A 27.65* 215 720-3500 582 13  4 0031 11/03/23 Outback Steakhouse 571.81* 215 720-3500 582 13  5 044639 11/02/23 Chick-Fil-A 302.89* 215 720-3500 582 13  24465 -99646E 4786 MC Mastercard 522.24  CC# 0833  Activity FCS	4	1048593 11/03/23 MacKenzie River Pizza		432.00*		215		582	139
24463 -99648E 4786 MC Mastercard 221.78  CC# 4843  District Activity 2  1 120523 12/05/23 CC# 4843 Due Froms 221.78 201 170  24464 -99647E 4786 MC Mastercard 1,393.72  CC# 8422  Cheer / Band  1 005608 11/03/23 MC Donalds 279.12* 215 720-3500 582 13  2 008947 11/04/23 White Pizza Co 212.25* 215 720-3500 582 13  3 095902 11/02/23 Chick-Fil-A 27.65* 215 720-3500 582 13  4 0031 11/03/23 Outback Steakhouse 571.81* 215 720-3500 582 13  5 044639 11/02/23 Chick-Fil-A 302.89* 215 720-3500 582 13  24465 -99646E 4786 MC Mastercard 522.24  24465 -99646E 4786 MC Mastercard 522.24  25 9028044 11/19/23 Home Depot 492.42* 201 390-1641 610	5	8388612 11/04/23 MacKenzie River Pizza		549.00*		215	720-3500	582	139
CC# 4843 District Activity 2  1	6	037221 11/11/23 ThreeForks Exxon		262.53*		215	720-3500	582	139
District Activity 2  1 120523 12/05/23 CC# 4843 Due Froms 221.78 201 170  24464 -99647E 4786 MC Mastercard 1,393.72  CC# 8422 Cheer / Band  1 005608 11/03/23 MC Donalds 279.12* 215 720-3500 582 13  2 008947 11/04/23 White Pizza Co 212.25* 215 720-3500 582 13  3 095902 11/02/23 Chick-Fil-A 27.65* 215 720-3500 582 13  4 0031 11/03/23 Outback Steakhouse 571.81* 215 720-3500 582 13  5 044639 11/02/23 Chick-Fil-A 302.89* 215 720-3500 582 13  24465 -99646E 4786 MC Mastercard 522.24  CC# 0833  Activity FCS  1 9028044 11/19/23 Home Depot 492.42* 201 390-1641 610	24463 -99648E	4786 MC Mastercard	221.78	3					
1 120523 12/05/23 CC# 4843 Due Froms 221.78 201 170  24464 -99647E 4786 MC Mastercard 1,393.72  CC# 8422 Cheer / Band  1 005608 11/03/23 MC Donalds 279.12* 215 720-3500 582 13  2 008947 11/04/23 White Pizza Co 212.25* 215 720-3500 582 13  3 095902 11/02/23 Chick-Fil-A 27.65* 215 720-3500 582 13  4 0031 11/03/23 Outback Steakhouse 571.81* 215 720-3500 582 13  5 044639 11/02/23 Chick-Fil-A 302.89* 215 720-3500 582 13  24465 -99646E 4786 MC Mastercard 522.24  CC# 0833  Activity FCS	CC# 4843								
24464 -99647E	District Activ	ity 2							
CC# 8422 Cheer / Band  1 005608 11/03/23 MC Donalds 279.12* 215 720-3500 582 13 2 008947 11/04/23 White Pizza Co 212.25* 215 720-3500 582 13 3 095902 11/02/23 Chick-Fil-A 27.65* 215 720-3500 582 13 4 0031 11/03/23 Outback Steakhouse 571.81* 215 720-3500 582 13 5 044639 11/02/23 Chick-Fil-A 302.89* 215 720-3500 582 13  24465 -99646E 4786 MC Mastercard 522.24  CC# 0833 Activity FCS  1 9028044 11/19/23 Home Depot 492.42* 201 390-1641 610	1	120523 12/05/23 CC# 4843 Due Froms		221.78		201	170		
Cheer / Band  1 005608 11/03/23 MC Donalds 279.12* 215 720-3500 582 13 2 008947 11/04/23 White Pizza Co 212.25* 215 720-3500 582 13 3 095902 11/02/23 Chick-Fil-A 27.65* 215 720-3500 582 13 4 0031 11/03/23 Outback Steakhouse 571.81* 215 720-3500 582 13 5 044639 11/02/23 Chick-Fil-A 302.89* 215 720-3500 582 13  24465 -99646E 4786 MC Mastercard 522.24  CC# 0833 Activity FCS  1 9028044 11/19/23 Home Depot 492.42* 201 390-1641 610	24464 -99647E	4786 MC Mastercard 1	., 393.72	2					
2 008947 11/04/23 White Pizza Co 212.25* 215 720-3500 582 13 3 095902 11/02/23 Chick-Fil-A 27.65* 215 720-3500 582 13 4 0031 11/03/23 Outback Steakhouse 571.81* 215 720-3500 582 13 5 044639 11/02/23 Chick-Fil-A 302.89* 215 720-3500 582 13  24465 -99646E 4786 MC Mastercard 522.24 CC# 0833 Activity FCS  1 9028044 11/19/23 Home Depot 492.42* 201 390-1641 610	-								
2 008947 11/04/23 White Pizza Co 212.25* 215 720-3500 582 13 3 095902 11/02/23 Chick-Fil-A 27.65* 215 720-3500 582 13 4 0031 11/03/23 Outback Steakhouse 571.81* 215 720-3500 582 13 5 044639 11/02/23 Chick-Fil-A 302.89* 215 720-3500 582 13  24465 -99646E 4786 MC Mastercard 522.24 CC# 0833 Activity FCS  1 9028044 11/19/23 Home Depot 492.42* 201 390-1641 610	1	005608 11/03/23 MC Donalds		27912*		215	720-2500	E00	120
3 095902 11/02/23 Chick-Fil-A 27.65* 215 720-3500 582 13 4 0031 11/03/23 Outback Steakhouse 571.81* 215 720-3500 582 13 5 044639 11/02/23 Chick-Fil-A 302.89* 215 720-3500 582 13  24465 -99646E 4786 MC Mastercard 522.24  CC# 0833 Activity FCS  1 9028044 11/19/23 Home Depot 492.42* 201 390-1641 610									139
4 0031 11/03/23 Outback Steakhouse 571.81* 215 720-3500 582 13 5 044639 11/02/23 Chick-Fil-A 302.89* 215 720-3500 582 13  24465 -99646E 4786 MC Mastercard 522.24  CC# 0833  Activity FCS  1 9028044 11/19/23 Home Depot 492.42* 201 390-1641 610	_								
5 044639 11/02/23 Chick-Fil-A 302.89* 215 720-3500 582 13 24465 -99646E 4786 MC Mastercard 522.24 CC# 0833 Activity FCS  1 9028044 11/19/23 Home Depot 492.42* 201 390-1641 610	4								139
CC# 0833 Activity FCS  1 9028044 11/19/23 Home Depot 492.42* 201 390-1641 610	5								139
CC# 0833 Activity FCS  1 9028044 11/19/23 Home Depot 492.42* 201 390-1641 610	24465 -99646E	4786 MC Mastercard	522 24	ı					
1 9028044 11/19/23 Home Depot 492.42* 201 390-1641 610	CC# 0833			•					
0		2000014 44 (50 100 100							
2 1020506 11/27/23 Home Depot 29.82* 201 390-1641 610							390-1641		
	2	1020506 11/27/23 Home Depot		29.82*		201	390-1641	610	

#### JEFFERSON HIGH SCHOOL Claim Details

For the Accounting Period: 12/23

Page: 5 of 7

Report ID: AP100

\* ... Over spent expenditure

Claim Warrant	Vendor #/Name	Amount						
	Invoice #/Inv Date/Description	************	Line Amount	PO #	Fund Org	Acct/Source/ Prog-Func	Obj	Proj
24466 -99645E	4786 MC Mastercard	102.7	2					
CC# 0282	_							
District Admin.	. 2							
1	010303 11/03/23 THe Symes Hotel		90.72*		201	720-3500	582	
2	046690 11/04/23 Ranger Joes Pizza		12.00*		201	720-3500	582	
24467 -99644E	4786 MC Mastercard	388.28	3					
CC # 6433								
VBall/GBBBall/	Tennis							
1	395455 11/03/23 Subway		161.74*		215	720-3500	582	13
2	047792 11/03/23 Pizza Hut		84.94*		215	720-3500	582	13.
3	047187 11/04/23 Five Guys		141.60*		215	720-3500	582	13.
24468 -99643E	4786 MC Mastercard	3,350.99	•					
CC# 9049 District Act 1								
1	072823 11/04/23 Fairfield Inn & Suites-I	aurel-	3,080.01*		201	720-3500	582	
2	4736225 11/13/23 Amazon Music for Gym		26.53		201	170		
3	8177027 11/13/23 Amazon Lights for Gym		244.45		201	170		
24469 -99642E	4786 MC Mastercard	690.78	ı					
CC#5370 Dist. Athletic								
1	97121161 11/03/23 Hampton Inn Whitefish	122 00	366.24*		015	700 2500		
2	012288 11/04/23 Exxon Columbus	122.00	52.00*		215 215	720-3500 720-3500	582 582	139
3	069324 11/10/23 Walmart		17.04*		215	720-3500	582	139
4	37660525 11/14/23 Go Fan MHSA Meeting		130.00*		201	720-3500	582	
5	11497 11/01/23 Kennedy Industries		55.03		201	170		
6	0026616 11/15/23 Amazon Letters for Athl	etics	19.98		201	170		
7	4651405 11/21/23 Amazon Certificate Pape	r Athl	71.97		201	170		
8	110323 11/03/23 Walmart Laurel		120.00*		215	720-3500	582	139
9	1103223 11/03/23 Credit Super Columbus		-128.52*		215	720-3500	582	139
10	110423 11/04/23 Credit Super 8 Columbus		-12.96*		215	720-3500	582	139
24470 -99641E CC# 6690	4786 MC Mastercard	2,041.01						
Drama								
1	CC#6690 12/05/23 CC# 6690 Drama		2,041.01		201	170		

JEFFERSON HIGH SCHOOL
Claim Details
For the Accounting Period: 12/23

Page: 6 of 7 Report ID: AP100

\* ... Over spent expenditure

Claim Warrant	Vendor #/Name	Amount						
		,				Acct/Source/		
Line #	Invoice #/Inv Date/Description		Line Amount	PO #	Fund Org	Prog-Func	Obj	Proj
24471 -99640E	4786 MC Mastercard	1,473.72	:					
CC# 4935		,						
District Admin	n 1							
1	060513 12/04/23 US Post Office		17.50*		201	100-1000	532	
2	4877835 10/31/23 projector mount		99.95*	10844	201	100-1141	660	
AMAZON.COM								
3	4877835 10/31/23 Shipping & Handling		6.99*		201	100-1141	660	
4	112923 11/29/23 Play Scripts		309.85*	10854	201	100-1142	610	
309.85								
PLAYSCRIPTS								
5	6033012 11/14/23 Amazon Pans for Kitcher	ı	114.98*		201	100-3100	610	
6	1361851 11/03/23 schedule magnets		20.74*	10842	201	100-2400	610	
AMAZON.COM								
7	1361851 11/03/23 S & H		8.23*			100-2400	610	
8	066336 11/10/23 Bailey Pottery Equipment	:	413.87*			100-1140	610	
9	97022 11/13/23 Archie Bray Foundation		369.13*			100-1140	610	
10	97023 11/13/23 Archie Bray Foundation		24.97*			100-1140	610	
11	SE92A1ZL3 11/03/23 Amazon		82.52*			459-1000	610	45
12	Apple Bill 11/08/23 AppleBill		4.99*		201	100-1000	735	
	# of Claims 33 Total: 5	4,378.25	# of Vendors	22				

Total Electronic Claims 14,037.47

Total Non-Electronic Claims 40,340.78

JEFFERSON HIGH SCHOOL Fund Summary for Claims For the Accounting Period: 12/23 Page: 7 of 7 Report ID: AP110

Fund/Account	Amo	unt
201 HIGH SCHOOL GENERAL FUND		
101		14,852.52
210 HIGH SCHOOL TRANSPORTATION FUN		
101		30,988.06
215 HIGH SCHOOL MISC PROGRAMS FUND		
101		8,537.67
	Total:	54,378.25

JEFFERSON HIGH SCHOOL
Claim Details

For the Accounting Period: 1/24

Page: 1 of 9

Report ID: AP100

*	 Over	spent	expenditure

Claim	Warrant	Vendor #/Name	Amount						
ine #	*******	Invoice #/Inv Date/Description		Line Amount	PO #	Fund Org	Acct/Source/ Prog-Func	Obj	Proj
	48960S	3366 JHS ACTIVITIES	5,938.90						
1	os for ea	ch rodeo, drama, and art letter 08/16/23 Quinn estate contribution		5,938.90		005	505		
-		recter 00/10/23 garm estate contribution	ıs	5,938.90		285	606		852
24473	48955s	2152 CENTURY LINK	496.03						
	one Serv								
1		121323 12/13/23 Dec Telephone Services		496.03*		201	100-2400	531	
24474	48958s	3474 HELENA HIGH SCHOOL	15.00						
Speech	and Dram	ma Tournament Dec 1&2, 2023							
1		2400172 12/21/23 Speech & Drama Tournamer	nt	15.00*		201	710-3400	582	
24475	48953s	4080 BROADWATER HIGH SCHOOL	120.00						
Townse	nd Invita	ational Cross Country 10/14/23							
1		101423 10/14/23 xC Townsend		120.00*		201	720~3500	582	
	48964S	4389 NITRO GREEN & CHRISTMAS DECOR	260.00						
Pest C	oneroi	666714 12/01/23 Pest Control		260.00*		201	100-2600	440	
24477 Master	48963S locks	1910 MT SCHOOL EQUIP	190.00						
1		24411 12/19/23 Locker Locks		157.00*	10856	201	100-2600	615	
2		24411 12/19/23 Control Key f205		13.00*	10856	201	100-2600	615	
3		24411 12/19/23 Shipping		20.00*	10856	201	100-2600	615	
24478	48954S	5523 CANON FINANCIAL SERVICES, INC.	730.30						
Copier	Service								
1		31756497 12/12/23 Copier Service		730.30*		201	100-5200	840	
24479	48967s	4776 SCHOOL SERVICES OF MONTANA	2,723.40						
Consor	tium								
Fees									
1		Consortium District		1,500.00*	10872	215	423-1000	321	713
2		Consortium Student		1,704.00*	10872	215	423-1000	321	713
3		Membership District		275:00*	10872	215	423-1000	321	713
4		Membership Student		312.40*	10872	215	423-1000	321	713
5		Discount		-1,068,00*	10872	215	423-1000	321	713

JEFFERSON HIGH SCHOOL Claim Details

For the Accounting Period: 1/24

Page: 2 of 9

Report ID: AP100

\* .... Over spent expenditure

Claim	Warrant	Vendor #/Name	Amount						
Line #		Invoice #/Inv Date/Description		Line Amount	PO #	Fund Org	Acct/Source/ Prog-Func	Obj	Proj
	48961S	5736 Keough, Leah	85.00	)					
	ursmsnt f	for Cheer & Dance Safety Certification							
1		RO57339421 12/11/23 Reimbursment		85.00*		201	720-3500	582	
24483	48959S	3715 JEFFERSON COUNTY	75.00	ı					
Volunt	eer Hall	Rental							
1		0009 12/06/23 Volunteer Hall Rental		75.00*		201	100-2300	800	
24485	48965S	1987 PACIFIC STEEL	441.20						
1		8578332 12/14/23 Welding supplies		246.71*	10837	201	390-1640	610	
2		8578332 12/14/23 Welding supplies		194.49*	10837	201	390-1640	610	
24486	48944s	5639 HASQUET, RON	165.80						
	ball-Dee		103.00						
Mileag	ge and Re	£							
1		Deerlodge 01/03/24 Ref fees		110.00*		215	720-3500	330	72
2		Deerlodge 01/03/24 Mileage		55.80*		215	720-3500	582	720
24487	48945s	5758 MEDRANO, JAY	118.64						
	d Mileage								
Basket	ball Dee	rlodge							
1		Deerlodge 01/03/24 Ref Fees		110.00*		215	720-3500	330	720
2		Deerlodge 01/03/24 Mileage Fees		8.64*			720-3500	582	720
24488	48966S	5121 RENAISSANCE	2,040.00						
1		5315934 12/31/23 300760RT Acc. Reader Sub	-	770.00*		201	100-2220	680	
2		5315934 12/31/23 300577 Annual Platform		750.00*			100-2220	680	
3		5315934 12/31/23 300167ENTRT Star Reading	Sub	520.00*		215	423-1000	680	713
24489	48952S	5574 BOULDER ACE HARDWARE	527.89						
1		1588 12/06/23 Paintbrush & Adhesive		47.35*		201	100-2600	615	
2		1648 12/19/23 Batteries & Headlamps		125:96*			100-2600	615	
3		1604 12/08/23 Extension Cords		21.99*			100-2600	615	
4		1616 12/12/23 Pump		59.99*			100-2600	615	
5		1617 12/12/23 Return Pump		~59.99*			100-2600	615	
6		1627 12/14/23 Paint		23.97*			100-2600	615	
7		1628 12/14/23 Canned Air		35.98*			100-2600	615	
8		1639 12/18/23 Paint		17:18*			100-2600	615	
9		1598 12/07/23 Threadlocker/Adhesive		44.35*			100-2600	615	
		1560 12/01/23 Paint rollers		57.69*		201	100-2600	615	
10		,,		- 1,1,00					
10 11 12		1573 12/04/23 Extension Cord		34.99*			100-2600	615	

#### JEFFERSON HIGH SCHOOL Claim Details

For the Accounting Period: 1/24

Page: 3 of 9

Report ID: AP100

\* Over spent expenditure

Claim	Warrant	Vendor #/Name Amoun	t					
Line #		Invoice #/Inv Date/Description	Line Amount	PO #	Fund Or -	Acct/Source/	ot-÷	Dec - *
		INVOICE #/INV Date/Description	Time Amount	PO #	Fund Org	Prog-Func	Obj	Proj
13		1682 12/28/23 Supplies	40.15*		201	100-2600	615	
14		1636 12/16/23 Supplies Chriss	36.54*		201	100-2600	615	
15		345503 12/31/23 Service Charge	4.39*		201	100-2600	615	
16		1606 12/11/23 Sandpaper	15.18*		201	100-2600	615	
24490	48952S	5574 BOULDER ACE HARDWARE 255	. 63					
2		1448 11/08/23 Welding Supplies	7.99*		201	100-1640	615	
3		1457 11/10/23 Batteries	10.99*		201	100-2600	615	
4		1460 11/10/23 Plugs	18.99*		201	100-2600	615	
5		1480 11/15/23 Padlocks	13.99*		201	100-2600	615	
6		1492 11/17/23 Batteries	15.99*		201	100-2600	615	
7		1540 11/29/23 Knobs for Bun Warmers in Kitch	10.98*		201	100-3100	615	
8		1543 11/29/23 Cable Extension	93.97*		201	100-2600	615	
9		1544 11/29/23 Wall Charger	35.98*		201	100-2600	615	
10		1468 11/14/23 And & Roach Killer	5.59*		201	100-2600	615	
11		1557 11/30/23 Adhesives	39.16*		201	100-2600	615	
13		706788 11/30/23 Service Charge	2.00*		201	100-2600	615	
24491	48969s	4639 WEX BANK 6,231.	25					
1		94193014 12/31/23 Due from BES	1,080.68		201	180		
2		94193014 12/31/23 Route fuel	3,556.99*		210	100-2700	513	
3		94193014 12/31/23 WR fuel	409.76*		201	720-3500	582	
4		94193014 12/31/23 BBB fuel	416.52*		201	720-3500	582	
5		94193014 12/31/23 GBB fuel	367.64*		201	720-3500	582	
6		94193014 12/31/23 Activity Bus fuel	135.20*		201	720-3500	582	
7		94193014 12/31/23 BPA fuel	95.16*		201	710-3400	582	
8		94193014 12/31/23 Speech/Debate fuel	95.01*		201	710-3400	582	
9		94193014 12/31/23 Drivers ed fuel	74.29*			100-1000	624	
24402	48962S	1451 v. a. D. godenou						
1	10,7025	1451 L & P GROCERY 201. 1202287 12/19/23 Foods			201	100 0200		
2			15.16*			100-2300	610	
3		1972346 12/18/23 Foods	30.64*			100-2300	610	
4		1969420 12/14/23 Foods 1199248 12/12/23 Foods	12.26*			100-2300	610	
5			5.76*			100-2300	610	
6		1967227 12/11/23 Foods 1964438 12/07/23 Foods	20.98*			100-2300	610	
7		1963633 12/06/23 Foods	6.98*			100-2300	610	
8		1962874 12/05/23 Foods	4.64*			100-2300	610	
9		1962103 12/04/23 Foods	7.67*			100-2300	610	
10			12.40*			100-2300	610	
11		1962135 12/04/23 Foods 1201943 12/18/23 xmas party	9.98*			100-2300	610	
12		1201896 12/18/23 xmas party	3.79*			100-2300	800	
13			4.89*			100-2300	800	
		1972348 12/18/23 xmas party	66.14*		201	100-2300	800	

JEFFERSON HIGH SCHOOL Claim Details

For the Accounting Period: 1/24

Page: 4 of 9 Report ID: AP100

	_		
 P-040-00-0	Over	spent	expenditure

24494 489495 5256 OLIVERSON, DAVE 177.90  1	Claim	Warrant	Vendor #/Name	Amount						
24494 489495 5256 CLIVERSON, DAVE 177.90  1	Line #		Invoice #/Tow Date/Daration		Tina 3	DC "	T 1 -		<b></b> .	
1 Ennis BB 01/06/24 Basketball Ref 150.00* 215 720-3500 330 72 2 Ennis 01/06/24 Basketball Ref Mileage 27.90* 215 720-3500 582 72 24495 489478 4943 ROCKING, JACK 232.90 Ref & mileage BB Ennis 1 Ennis 01/06/24 Mileage 27.90* 215 720-3500 330 72 2 Ennis 01/06/24 Mileage 27.90* 215 720-3500 330 72 24496 489488 4901 KINZLE, JON 232.90 Ref & mileage BB Ennis 1 Ennis 01/06/24 Mileage 27.90* 215 720-3500 330 72 24497 489468 5512 GAMMOR, FERGUSON 137.90 Ref & mileage BB Ennis 1 Ennis 01/06/24 Mileage 27.90* 215 720-3500 330 72 24497 489468 5512 GAMMOR, FERGUSON 137.90 Ref & mileage BB Ennis 1 Ennis 01/06/24 Mileage 27.90* 215 720-3500 582 72 24498 489515 5751 Teach, Kyler 137.90 Ref & mileage BB Ennis 1 Ennis 01/06/24 Mileage 27.90* 215 720-3500 582 72 24498 489510 5751 Teach, Kyler 137.90 Ref & mileage BB Ennis 1 Ennis 01/06/24 Mileage 27.90* 215 720-3500 582 72 24499 489505 5518 SKANSON, IAN 137.90 Ref & mileage BB Ennis 1 Ennis 01/06/24 Mileage 27.90* 215 720-3500 582 72 24459 489505 5518 SKANSON, IAN 137.90 Ref & mileage BB Ennis 1 Ennis 01/06/24 Mileage 27.90* 215 720-3500 582 72 24459 489505 5518 SKANSON, IAN 137.90 Ref & mileage BB Ennis 1 Ennis 01/06/24 Mileage 27.90* 215 720-3500 582 72 24459 489505 5518 SKANSON, IAN 137.90 Ref & mileage BB Ennis 01/06/24 Mileage 27.90* 215 720-3500 582 72 24450 489505 5518 SKANSON, IAN 137.90 Ref & mileage BB Ennis 01/06/24 Mileage 27.90* 215 720-3500 582 72 24500 489505 5518 SKANSON, IAN 137.90 Ref & mileage BB Ennis 01/06/24 Mileage 27.90* 215 720-3500 582 72 24500 489505 5518 SKANSON, IAN 137.90 Ref & mileage BB Ennis 01/06/24 Mileage 27.90* 215 720-3500 725 24500 489505 5570 ICK ANDERSON CONSTRUCTION 585,906.79* 260 100-4500 725 24501 E 4625 MT DEPARTMENT OF REVIEWER 5,918.25* 260 100-4500 725	mine #			1	Line Amount	PO #	Fund Org	Prog-Func	Obj	Proj
1 Ennis BB 01/06/24 Basketball Ref 150.00* 215 720-3500 330 72 2 Ennis 01/06/24 Basketball Ref Mileage 27.90* 215 720-3500 582 72 24495 489478 4943 ROCKING, JACK 232.90 Ref & mileage BB Ennis 1 Ennis 01/06/24 Mileage 27.90* 215 720-3500 330 72 2 Ennis 01/06/24 Mileage 27.90* 215 720-3500 330 72 24496 489488 4901 KINZLE, JON 232.90 Ref & mileage BB Ennis 1 Ennis 01/06/24 Mileage 27.90* 215 720-3500 330 72 24497 489468 5512 GAMMOR, FERGUSON 137.90 Ref & mileage BB Ennis 1 Ennis 01/06/24 Mileage 27.90* 215 720-3500 330 72 24497 489468 5512 GAMMOR, FERGUSON 137.90 Ref & mileage BB Ennis 1 Ennis 01/06/24 Mileage 27.90* 215 720-3500 582 72 24498 489515 5751 Teach, Kyler 137.90 Ref & mileage BB Ennis 1 Ennis 01/06/24 Mileage 27.90* 215 720-3500 582 72 24498 489510 5751 Teach, Kyler 137.90 Ref & mileage BB Ennis 1 Ennis 01/06/24 Mileage 27.90* 215 720-3500 582 72 24499 489505 5518 SKANSON, IAN 137.90 Ref & mileage BB Ennis 1 Ennis 01/06/24 Mileage 27.90* 215 720-3500 582 72 24459 489505 5518 SKANSON, IAN 137.90 Ref & mileage BB Ennis 1 Ennis 01/06/24 Mileage 27.90* 215 720-3500 582 72 24459 489505 5518 SKANSON, IAN 137.90 Ref & mileage BB Ennis 1 Ennis 01/06/24 Mileage 27.90* 215 720-3500 582 72 24459 489505 5518 SKANSON, IAN 137.90 Ref & mileage BB Ennis 01/06/24 Mileage 27.90* 215 720-3500 582 72 24450 489505 5518 SKANSON, IAN 137.90 Ref & mileage BB Ennis 01/06/24 Mileage 27.90* 215 720-3500 582 72 24500 489505 5518 SKANSON, IAN 137.90 Ref & mileage BB Ennis 01/06/24 Mileage 27.90* 215 720-3500 582 72 24500 489505 5518 SKANSON, IAN 137.90 Ref & mileage BB Ennis 01/06/24 Mileage 27.90* 215 720-3500 725 24500 489505 5570 ICK ANDERSON CONSTRUCTION 585,906.79* 260 100-4500 725 24501 E 4625 MT DEPARTMENT OF REVIEWER 5,918.25* 260 100-4500 725	24494	48949s	5256 OLIVERSON DAVE	177 0/	2					
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Ref & mileage BB Ennis  1	2		Ennis 01/06/24 Mileage		27.90*		215	720-3500	582	720
1 Ennis 01/06/24 Mileage 27.90* 215 720-3500 330 72 2 Ennis 01/06/24 Mileage 27.90* 215 720-3500 582 72  24498 48951S 5751 Tesch, Kyler 137.90  Ref & mileage BB Ennis  1 Ennis 01/06/24 Mileage 27.90* 215 720-3500 330 72 2 Ennis 01/06/24 Mileage 27.90* 215 720-3500 330 72 2 Ennis 01/06/24 Mileage 27.90* 215 720-3500 582 72  24499 48950S 5518 SMANSON, IAN 137.90  Ref & mileage BB Ennis  1 Ennis 01/06/24 Mileage 27.90* 215 720-3500 582 72  24500 48956S 5677 DICK ANDERSON CONSTRUCTION 585, 906.79 1 3112-09 12/02/23 Const. bill #9 585, 906.79* 260 100-4500 725  24501 E 4625 MT DEPARTMENT OF REVENUE 5, 918.25 1 3112-09 CG 12/02/23 Cont. Gr. Rec #9 5, 918.25* 260 100-4500 725				137.90	)					
2 Ennis 01/06/24 Mileage 27.90* 215 720-3500 582 72  24498 48951S 5751 Tesch, Kyler 137.90  Ref s mileage BB Ennis  1 Ennis 01/06/24 Ref Fees 110.00* 215 720-3500 330 72  2 Ennis 01/06/24 Mileage 27.90* 215 720-3500 582 72  24499 48950S 5518 SWANSON, IAN 137.90  Ref s mileage BB Ennis  1 Ennis 01/06/24 Ref Fees 110.00* 215 720-3500 582 72  24499 48950S 5518 SWANSON, IAN 27.90  Ref s mileage BB Ennis  1 Ennis 01/06/24 Ref Fees 110.00* 215 720-3500 330 72  2 Ennis 01/06/24 Mileage 27.90* 215 720-3500 582 72  24500 48956S 5677 DICK ANDERSON CONSTRUCTION 585,906.79  1 3112-09 12/02/23 Const. bill #9 585,906.79* 260 100-4500 725  24501 E 4625 MT DEPARTMENT OF REVENUE 5,918.25  1 3112-09 CG 12/02/23 Cont. Gr. Rec #9 5,918.25* 260 100-4500 725		mileage 1								
24498 48951S 5751 Tesch, Kyler 137.90  Ref s mileage BB Ennis  1							215	720-3500	330	720
Ref & mileage BB Ennis  1	2		Ennis 01/06/24 Mileage		27.90*		215	720-3500	582	720
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Ref & mileage BB Ennis  1	2		Ennis 01/06/24 Mileage		27.90*		215	720-3500	582	720
1 Ennis 01/06/24 Ref Fees 110.00* 215 720-3500 330 72 2 Ennis 01/06/24 Mileage 27.90* 215 720-3500 582 72  24500 48956S 5677 DICK ANDERSON CONSTRUCTION 585,906.79 1 3112-09 12/02/23 Const. bill #9 585,906.79* 260 100-4500 725  24501 E 4625 MT DEPARTMENT OF REVENUE 5,918.25 1 3112-09 CG 12/02/23 Cont. Gr. Rec #9 5,918.25* 260 100-4500 725				137.90						
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1 3112-09 12/02/23 Const. bill #9 585,906.79* 260 100-4500 725  24501 E 4625 MT DEPARTMENT OF REVENUE 5,918.25 1 3112-09 CG 12/02/23 Cont. Gr. Rec #9 5,918.25* 260 100-4500 725  24502 489685 5270 SMA ARCHITECTS 13,890.71	2		Ennis 01/06/24 Mileage		27.90*		215	720-3500	582	720
24501 E 4625 MT DEPARTMENT OF REVENUE 5,918.25  1 3112-09 CG 12/02/23 Cont. Gr. Rec #9 5,918.25* 260 100-4500 725  24502 489685 5270 SMA ARCHITECTS 13,890.71		48956S	5677 DICK ANDERSON CONSTRUCTION	585,906.79						
1 3112-09 CG 12/02/23 Cont. Gr. Rec #9 5,918.25* 260 100-4500 725 24502 48968S 5270 SMA ARCHITECTS 13,890.71	1		3112-09 12/02/23 Const. bill #9		585,906.79*		260	100-4500	725	
24502 48968S 5270 SMA ARCHITECTS 13,890.71		E	4625 MT DEPARTMENT OF REVENUE	5,918.25						
1 22 201 10 10/17/20 2 1 5 10	1		3112-09 CG 12/02/23 Cont. Gr. Rec #9		5,918.25*		260	100-4500	725	
1 22-001-19 12/15/23 Arch fees 19 13,890.71* 260 100-4500 725		48968S	5270 SMA ARCHITECTS	13,890.71						
	1		22-001-19 12/15/23 Arch fees 19		13,890.71*		260	100-4500	725	

JEFFERSON HIGH SCHOOL Claim Details

For the Accounting Period: 1/24

Page: 5 of 9

Report ID: AP100

Over spent expenditure

laim	Warrant	Vendor #/Name	Amount						
							Acct/Source/		
ine #		Invoice #/Inv Date/Description		Line Amount	PO #	Fund Org	Prog-Func	Obj	Proj
		***							
24503	48957s	1183 HARLOW'S SCHOOL BUS SERVICE, INC.	37,998.67						
1		12/29/23 Route contract		30,988.06*		210	100-2700	513	
2		12/29/23 WR		1,607_52*		201	720-3500	582	
		12/29/23 WR Downtime		453.05*		201	720-3500	582	
4 5		12/29/23 Athletic practice		765.00*		201	720-3500	582	
		12/29/23 BBB		1,634.04*		201	720-3500	582	
6 7		12/29/23 BBB		367.70*		201	720-3500	582	
		12/29/23 GBB		1,442.28*		201	720-3500	582	
8		12/29/23 GBB		282_35*		201	720-3500	582	
9		12/29/23 BPA		373:32*		201	710-3400	582	
10		12/29/23 BPA		85:35*		201	710-3400	582	
24504	E	4625 MT DEPARTMENT OF REVENUE	4,888.62						
1		3312-08 10/31/23 CGR Payment #8	-,	4,888.62*		260	100-4500	725	
	48977s	4389 NITRO GREEN & CHRISTMAS DECOR	130.00						
1		2655 01/05/24 Dec Services		130.00*		201	100-2600	440	
4506	48981S	5417 SCHOOLHOUSE IT INC.	4,316.69						
1		3039 01/01/24 Eaasy Tech Management		4,316.69		201	100-2580	330	
4507	48978s	1737 NORTHWESTERN ENERGY	8,122.46						
lectr	ic and Ga	as Service Dec 2023	0,111.10						
1		848488 01/03/24 Electric Service		4,849.97*		201	100-2600	412	
2		848488 01/03/24 Gas Service		182.36*		201	100-2600	412	
3		848488 01/03/24 Electric Tax		1,460.80*			100-2600	412	
4		848488 01/03/24 Gas Tax		1,629.33*		201	100-2600	412	
4508	48976S	5191 FISHER'S TECHNOLOGY	385.00						
1		1269967 01/03/24 Copier Service		385.00*		201	100-2400	440	
4509	489835	1645 VERIZON WIRELESS	60.04						
1		9950980002 12/05/23 Line Services		60.04*		201	100-2100	530	
4510	48974s	5720 DOUGON HITEDARY	0.400.00						
4510 1	307/45		2,490.00						
_		SI-12448 11/30/23 Mental Health THreapy		2,490.00*		215	459-1000	330	4

JEFFERSON HIGH SCHOOL Claim Details Page: 6 of 9

Report ID: AP100

For the Accounting Period: 1/24

Over spent expenditure

Claim	Warrant	Vendor #/Name	Amount				Acct/Source/		
Line #		Invoice #/Inv Date/Description		Line Amount	PO #	Fund Org		Obj	Proj
		2717 CITY OF BOULDER	40.74	1					
Glenn 1	Kyler Te	nnis Courts 617-00 01/25/24 Glenn Kyler Tennis Court		40.74*		201	100 2500	401	
		or or or, roy or or higher remits court	5	40.74^		201	100-2600	421	
24512	48971S	3012 BLACK MOUNTAIN SOFTWARE	9,827.50	<b>.</b>					
1		29925 01/01/24 Annual Service	2,027.30	9,827.50*		201	100-2400	680	
24513	48973s	4633 COMMERCIAL ENERGY OF MT INC.	4,401.46	i					
1		3675 01/03/24 Acct # NWE080162		4,108.47*		201	100-2600	411	
2		NWE080163 01/18/24 Acct # 3676		292.99*		201	100-2600	411	
24514	48979s	4954 OTTMAN, CODY	91.11						
1		Ottman 01/09/24 AYA Travel Reimbursments		91.11*		215	427-1000	582	339
24515	48984S	4565 WILLIAMS, MARY	91.11						
1		Williams 01/09/24 AYA Travel Reimbursment	s	91.11*		215	427-1000	582	339
24516	48982S	5315 SCHULTZ, WENDY	189.14						
1		SCHULTZ 01/09/24 AYA TRAVEL REIMBURSMENT		189.14*		215	427-1000	582	339
	48980S	5436 PADMOS, JERED	189.14						
1		PADMOS 01/09/24 AYA TRAVEL REIMBURSMENT		189.14*		215	427–1000	582	339
24518	48970s	135 BIELER, ARTHUR	98.05						
1		BIELER 01/09/24 AYA TRAVEL REIMBURSMENT		98.05*		215	427-1000	582	339
24519	48975s	5762 FEISTER, KAYLA	98.05						
1		FEISTER 01/09/24 AYA TRAVEL REIMBURSMENT		98.05*		215	427-1000	582	339
24522	48986S	5645 KRANTZ, KEN	117.20						
	oall Broa i Mileage								
1		Broadwater 01/10/24 Ref Fees		110.00+					
2		Broadwater 01/10/24 Mileage Fees		110.00* 7.20*			720-3500 720-3500	330 582	720 <b>72</b> 0
24523	489855	5425 AMES, CHRIS	156 50						
		e Sulphur Springs	156.50						
Ref and	Mileage	Fees							
1		WhiteSSpri 01/10/24 Ref Fees		110.00*		215 7	20-3500	330	720
2		White S Sp 01/10/24 Mileage Fees		46.50*			20-3500	582	720

JEFFERSON HIGH SCHOOL
Claim Details
For the Accounting Period: 1/24

Page: 7 of 9 Report ID: AP100

\* ... Over spent expenditure

Claim W	arrant	Vendor #/Name	Amount								
		Invoice #/Inv Date/Description				II		_	Acct/Source/		
		invoice #/inv bate/bescription		Line Amo	ount	PO #	Fund	Org	Prog-Func	Obj	Proj
24524	48993s	5645 KRANTZ, KEN	117.2	0							
Basketba	all Whit	e Sulphur Springs									
Ref and	Mileage	e Fees									
1		White Sulp 01/10/24 Ref Fees		110	.00*		215		720-3500	330	720
2		White Sulp 01/10/24 Mileage Fees		7	.20*		215		720-3500	582	720
24525 4		5425 AMES, CHRIS	156.50	0							
Basketba											
Ref and	Mileage	Fees									
1		Broadwater 01/10/24 Ref Fees		110	.00*		215	,	720-3500	330	720
2		Broadwater 01/10/24 Mileage Fees		46	.50*		215	•	720-3500	582	720
24526 4		5643 OIE, RICK	101.50	)							
Basketba											
Ref and	Mileage	Fees									
1 2		Broadwater 01/10/24 Ref Fees			.00*		215		720-3500	330	720
2		Broadwater 01/10/24 Mileage Fees		46	.50*		215	•	720-3500	582	720
24527 4		5599 HARLAN, GARY	62.20	)							
Basketba Ref and											
Ker and	mileage	rees									
1 2		Broadwater 01/10/24 Ref Fees			.00*		215		720-3500	330	720
2		Broadwater 01/10/24 Mileage Fees		7	.20*		215	7	720-3500	582	720
24528 4	89925	4898 KEARNEY, BILL	196.50								
Basketba											
Ref and	Mileage	Fees									
1		Broadwater 01/10/24 Ref Fees		150	.00*		215	7	20-3500	330	720
2		Broadwater 01/10/24 Mileage Fees		46	.50*		215	7	20-3500	582	<b>7</b> 20
24529 4	8988S	5749 AWBERRY, TRACY	157.20								
Basketba:											
Ref and 1	Mileage	Fees									
1		Broadwater 01/10/24 Ref Fees		150.	.00*		215	7	20-3500	330	720
2		Broadwater 01/10/24 Mileage Fees		7.	20*		215	7	20~3500	582	720

JEFFERSON HIGH SCHOOL Claim Details

For the Accounting Period: 1/24

Page: 8 of 9

Report ID: AP100

\* ... Over spent expenditure

Claim 1	Warrant	Vendor #/Name		Amount							
ine #		T				_			Acct/Source/		
Tue #		Invoice #/Inv Date/D	escription		Line	Amount	PO #	Fund Org	Prog-Func	Obj	Proj
24530	48994s	4915 MATTESON, BRADLEY		157.20							
	ball Broa	•		157.20	,						
Ref and	d Mileage	· Fees									
1		Broadwater 01/10/24 Ref Fees				150.00*		215	720-3500	330	720
2		Broadwater 01/10/24 Mileage	Fees			7.20*		215	720-3500	582	720
24531	48989S	5146 CUTLER, COREY		205.80	)						
Basketl	oall Whit	eSulphur Springs									
Ref and	d Mileage	: Fees									
1		WhiteSulph 01/10/24	Ref Fe	es		150.00*		215	720-3500	330	720
2		WhiteSulph 01/10/24 Mileage I	?ees			55.80*		215	720-3500	582	720
24532	48996S	4922 RYAN, SEAN MICHAEL		158.64	Į.						
		eSulphur Springs									
Ref and	d Mileage	Fees									
1		WhiteSulph 01/10/24	Ref Fee	es		150.00*		215	720-3500	330	720
2		WhiteSulph 01/10/24 Mileage F	rees			8.64*		215	720-3500	582	720
24533	48991s	5639 HASQUET, RON		205.80	1						
Basketb	oall Whit	eSulphur Springs									
Ref and	d Mileage	Fees									
1		WhiteSulph 01/10/24	Ref Fee	es		150.00*		215	720-3500	330	720
2		WhiteSulph 01/10/24 Mileage F	?ees			55.80*		215	720-3500	582	720
	#	of Claims 56	Fotal: 70	02,598.50	# 0	of Vendors	49				
		Total Electronic (	Claims 1	10,806.87							

Total Non-Electronic Claims 691,791.63

JEFFERSON HIGH SCHOOL
Fund Summary for Claims
For the Accounting Period: 1/24

Page: 9 of 9 Report ID: AP110

	Fund/Account		Amount
201	HIGH SCHOOL GENERAL FUND		
	101		41,811.81
210	HIGH SCHOOL TRANSPORTATION FUN		
	101		34,545.05
215	HIGH SCHOOL MISC PROGRAMS FUND		
	101		9,624.08
218	HIGH SCHOOL TRAFFIC EDUCATION		
	101		74.29
260	HIGH SCHOOL BUILDING FUND		
	101		610,604.37
285	PRIVATE PURPOSE TRUST FUND		
	101		5,938.90
		Total:	702,598.50

### CONTRACTOR CONDITIONAL WAIVER FOR PROGRESS PAYMENT REQUEST AND RELEASE

PROJECT NO: 01-23-112 CONTRACT NO:

From: Dick Anderson Construction Inc

3424 Hwy 12 E Helena, MT 59601

#### Conditional Waiver and Release Upon Progress Payment

Upon receipt of payment in the amount of \$496,804.08, to Dick Anderson Construction. Inc, for labor, services, equipment, or materials furnished to 12/31/2023, on the job of Jefferson High School located at 312 S. Main St., Boulder, MT 59632, and when the check has been properly endorsed and paid by the bank upon which it is drawn, the undersigned effectively waivers, releases, and relinquishes all claims, lien rights (statutory, equitable or otherwise), causes of action, and equitable rights to compensation, payment, or damages of any kind relating to the furnishing of labor, materials, equipment, supplies, or services of any kind, up through 12/31/23 (date), except for retainage or items furnished after said date. This release shall not include any claim for damages for inefficiencies, impacts, disruptions, or delays after said date.

The undersigned further warrants and represents that all laborers, subcontractors, consultants, and suppliers of the undersigned have been paid from any prior Progress Payments and further agrees to pay from these funds all laborers, subcontractors, consultants, and suppliers who have furnished such items up through 12/31/23 (date). The undersigned further agrees to indemnify, defend, and hold the owner, Jefferson High School District #1, its surety, and the project harmless from any claims for nonpayment by any laborers, subcontractors, consultants or suppliers of the undersigned through said date.

By:

Title: PM

Date: 12/28/2023

Witnessed by: Ashly 1997

Date: 12/28/2023

Please return to: Dick Anderson Construction, Inc

# Application and Certificate For Payment

,						
io Cwier	JEFFERSON HIGH SCHOOL DISTRICT #1 Project: P.O. BOX 838	Project: JEFFERSON HIGH SCHOOL	Application No.: 3112-10	7.	Date: 12/28/2023	_
	BOULDER, MT 59632	BOULDER, MT 59632	Period To:	12/31/2023		
From: (Contractor):	From: (Contractor): Dick Anderson Construction	ır Job	Arichitect's Project No:			
	HELENA, MT 59601	Number: 3112-JEFHIG	Contract date:	5/6/2022		
		Contract For:				_

# Contractor's Application for Payment

Change Order Summary	Additions	Deductions
Change orders approved in previous months by owner		
Change orders approved this month		
Totals		
Net change by change orders		

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information, and belief the work covered by this Application for Payment has been completed in accordance with the Contract Documents that all amounts have been paid by the Contractor for work for which previous Certificates for Payment were issued and payments received fromt he Owner, and that current payment shown herein is now due

JUST Clark Date: 12/28/2023 County of: Contractor: State of: B.

Action O Of Decision Subscribed and swom to before me this 393 (year). Notary public:

My commission expires 4

Residing at Helena, Montana March 14, 2026 My Commission Expires NOTARY PUBLIC for the State of Montana THE PARTY OF THE P SEAL

## Architect's Certificate for Payment

application the Architect tertifies to the Owner that to the best of the Architect 's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the Amount Certified. In accordance with the Contract Documents, based on on-site observations and the data comprising the above

Amount Certified: \$ \$501,822.30

\$0.00 \$12,031,692.65 \$12,031,692.65 \$6,735,999.70 \$336,799.99 \$0.00 \$6,399,199.71 \$5,897,377.41 \$501,822.30 5,018.22 496,804.08 Total completed and stored to date Net change by change orders Less previous certificates for **CURRENT PAYMENT DUE** Total earned less retainage 5.00% of completed work Less Gross Receipts Tax Original contract sum Contract sum to date Current payment due 7.700% of taxable Current sales Tax Retainage payment

Balance to finish, including retainage

Architect By:

\$5,632,492,94

Dale: 01/02/2024 AIA

The Certification is not negatiable. The Amount Certified is payable only to the Contractor named herein. Issuance, payment, and acceptance of payment are without

prejudice to any rights of the Owner or Contractor under this Contract

28-2-2104 of the Montana Code Annoisted , if a periodic or final payment is delayed more than 30 day from the date the payment is required , the Owner shall pay the contractor interest beginning on the day following the date when the payment is due at the rate specified in the contract or if the contract is silent, interest will be calculated at a rate of 11.2% a month, or a provint fraction thereof, on the \*OBLIGATIONS UPON BELAY OF PAYMENT \*Pursumi to the requirements of Section

Application and Certificate of Payment – page 2
To Owner: JEFFERSON HIGH SCHOOL DIS'

To Owner: From (Contractor):

Project:

3112-JEFHIG / JEFFERSON HIGH SCHO

Application No: Contractor's Job Number:

Architect's Job Number:

3112-JEFHIG

Period To: 12/31/2023 Detail Page 2 of 2 Pages

				Architec	Architect's Job Number:				
			Work Completed	pleted	Materials	Completed		Ralanco	
llem Number	Description	Scheduled Value	Previous	This	Presently Stored	And Stored	% C	하다.	
001	BP#01-1 FINAL CLEANING	34.000.00	ionsoldd.	DOLLA		2000	100	USHILL	Retention
002	BP#02-1 DEMOLITION	187.064.80	71 000 00	12 000 20		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	;	34,000.00	
003	BP#02-2 SITEWORK	456.600.29	189 470 00	14,000.00		83,000.00	44.37	104,064.80	4,150.00
904	BP#03-1 BUILDING FOUNDAT	367 211 00	358 925 00			189,470.00	41.50	267,130.29	9,473.50
900	BP#03-2 CONCRETE POLISH	100 650 00	00.036,000			358,925,00	97.74	8,286.00	17,946.25
900	BP#04-1 MASONRY	58.650.00	16 200 00	41 072 00		3	1	100,650.00	
200	BP#05-1 STRUCTURAL STEE	1.152.673.00	1 138 403 00	41,072.00		58,072.00	99.01	578.00	2,903.60
900	BP#06-1 CARPENTRY	153,894,35	06,763,00	00 000 66		1,138,493.00	98.77	14,180.00	56,924.65
600	BP#06-2 ARCHITECTURAL C.	249,965,00	00.00	23,000.00		119,763.00	77.82	34,131.35	5,988.15
010	BP#07-1 BUILDING INSULATI	50 800 00		44,000,00				249,965.00	
011	BP#07-2 METAL SIDING & SC	192,000,00	00 000 ak	14,000.00		14,000.00	27.56	36,800.00	700.00
012	BP#07-3 ROOFING	313 194 00	206 550 00	000		46,830.00	24.39	145,170.00	2,341.50
013	BP#08-1 DOORS & HARDWA	210,134,00	290,300.00	00.00L/c		301,660.00	96.32	11,534.00	15,083.00
014	BP#08-2 WINDOWs	107 540 00	99,400.00			99,400.00	47.24	111,002.00	4,970.00
015	BD#00-1 METAL WALL EDAM	192,010,00	101,842.00	,		101,842.00	52.90	90,668.00	5,092.10
9 5	EDECOLO DAINE	1,034,040.88	00.000,ere	138,737.00		653,737.00	63.22	380,309.88	32,686,85
2 6		138,0/5,00	11,360.00			11,360.00	8.23	126.715.00	568.00
	BI #08-4 FLOORING & FILE	165,030,00	25,000,00			25,000.00	15,15	140,030.00	1.250.00
810	BF#09-5 ACOUSTIC CEILING	161,084.00					1	151 084 00	00:003
019	BP#10-1 SPECIALTIES	228,110.00	7,600,00			7 600 00	6	101,004,00	
020	BP#12-1 WINDOW COVERIN	17,768.00				00,000,0	5.35	00.016,022	380,00
021	BP#14-1 ELEVATOR & LIFT	143,103.00						00.897,71	
022	BP#21-1 FIRE SPRINKLER	155,910.00	38,932.00	15,732,00		24 664 00	0	143,103.00	
023	BP#22-1 PLUMBING COMPLE	1,098,208.00	272.227.00	128,186,00		04,4004.00 400,442.00	32.00	101,246.00	2,733.20
024	BP#23-1 H.V.A.C. COMPLETE	1,656,560.81	1.114.580.00	47 475 00		4 462 055 00	20.40	00,787,789	20,020.65
025	BP#26-1 ELECTRICAL COMP	1,369,123.30	880,080,00	26,110,00		006 400 00		494,505.81	58,102.75
026	BP#32-1 LANDSCAPE & IRRI	66.905.00				300,130,00	60.19	462,933.30	45,309.50
027	ALLOWANCE - WHEEL CHAII							66,905.00	
028 029	GC & FIXED GC/CM COSTS	821,804.00	366,704.00	45,838,00		412,542.00	50.20	409,262.00	20,627.10
030	GC/CM CONTINGENCY @ 5%	376,436.77						700 000	
031	CMAR OH & P @ 5%	544,408.31	282,345.00	24,902.00		307 247 00	58 AA	3/6,436.// 227 461 21	70.000
032	BOND & INSURANCE @ 1.85	216,379.47	216,379.47				100	101.101	10,362.35
033	GROSS RECIEPTS TAX 1%	119,125.67	62,075.23	5,282.00			56,54	51.768.44	3.367.87

336,799,99

5,295,692.95

55.99

6,735,999.70

528,234.00

6,207,765.70

12,031,692.65

Application Total



920 Front Street Suite 101 Helena, MT 59601 406-442-4933

Jefferson High School District No. 1 P.O Box 838

Attn: Superintendent Erik Wilkerson

Boulder, MT 59632

Invoice number Date

22-001-20 01/09/2024

Project 22-001 JEFFERSON HIGH SCHOOL EXPANSION & REMODEL

Description	Contract Amount	Percent Complete	Prior Billed	Total Billed	Current Billed
SMA - Basic Services	Amount	Complete	Fhor billed	Total billed	Current Billed
Schematic Design	77,085.76	100.00	77,085,76	77,085,76	0.00
Design Development	77,085.76	100.00	77,085.76	77,085.76	0.00
Construction Documents	207,167.98	100.00	207,167.98	207,167.98	0.00
Bidding	14,453.58	100.00	14,453.58	14.453.58	0.00
Construction Administration	81,903.62	60.00	45,866.03	49,142.17	3,276.14
Subtotal	457,696.70	92.84	421,659.11	424,935.25	3,276.14
Consultants					
Mechanical/Electricial/Plumbing Schematic Design	30,656.00	100.00	30,656.00	30,656.00	0.00
Mechanical/Electricial/Plumbing Design Development	63,313.00	100.00	63,313.00	63,313.00	0.00
Mechanical/Electricial/Plumbing Construction Documents	163,282.00	100.00	163,282.00	163,282.00	0.00
Mechanical/Electricial/Plumbing Bidding	5,731.00	100.00	5,731.00	5,731.00	0.00
Mechanical/Electricial/Plumbing Construction Administration	63,582.00	60.00	38,149.20	38,149.20	0.00
Structural Schematic Design	4,000.00	100.00	4,000.00	4,000.00	0.00
Structural Design Development	14,400.00	100.00	14,400.00	14,400.00	0.00
Structural Construction Documents	44,000.00	100.00	44,000.00	44,000.00	0.00
Structural Bidding	1,600.00	100.00	1,600.00	1,600.00	0.00
Structural Construction Administration	16,000.00	100.00	15,200.00	16,000.00	800.00
Civil Schematic Design	5,800.00	100.00	5,800.00	5,800.00	0.00
Civil Design Development	5,600.00	100.00	5,600.00	5,600.00	0.00
Civil Construction Documents	34,270.00	100.00	34,270.00	34,270.00	0.00
Civil Bid Phase Services	3,480.00	100.00	3,480.00	3,480.00	0.00
Civil Construction Phase Services	14,250.00	56.00	7,980.00	7,980.00	0.00
Civil Project Closeout Services	4,800.00	0.00	0.00	0.00	0.00
Landscape Architect	22,600.00	95.00	21,470.00	21,470.00	0.00
Subtotal	497,364.00	92.43	458,931.20	459,731.20	800.00



Jefferson High School District No. 1

Project 22-001 JEFFERSON HIGH SCHOOL EXPANSION & REMODEL

Invoice number Date 22-001-20 01/09/2024

Description			Contract Amount	Percent Complete	Prior Billed	Total Billed	Current Billed
Additional Services							
Programming/Ed S	pecs		24,089.70	100.00	24,089.70	24,089.70	0.00
Phase 1 - Scope			27,265.00	100.00	27,265.00	27,265.00	0.00
Phase 2 - Specifica	ntions		23,370.00	100.00	23,370.00	23,370.00	0.00
Phase 3 - Bidding			15,580.00	90.00	11,685.00	14,022.00	2,337.00
Phase 4 - Contract	Administration		11,685.00	0.00	0.00	0.00	0.00
Fire Protection Sch	nematic Design		4,000.00	100.00	4,000.00	4,000.00	0.00
Fire Protection Des	sign Developmen	it	7,000.00	100.00	7,000.00	7,000.00	0.00
Fire Protection Cor	nstruction Docum	nents	15,000.00	100.00	15,000.00	15,000.00	0.00
Fire Protection Bid	ding		1,000.00	100.00	1,000.00	1,000.00	0.00
Fire Protection Cor	nstruction Admin	istration	3,000.00	60.00	1,800.00	1,800.00	0.00
Special Systems Se	chematic Design		4,000.00	100.00	4,000.00	4,000.00	0.00
Special Systems D	esign Developme	ent	7,000.00	100.00	7,000.00	7,000.00	0.00
Special Systems C	onstruction Doci	uments	15,000.00	100.00	15,000.00	15,000.00	0.00
Special Systems B	idding		1,000.00	100.00	1,000.00	1,000.00	0.00
Special Systems Co	onstruction Adm	inistration	3,000.00	60.00	1,800.00	1,800.00	0.00
		Subtotal	161,989.70	90.34	144,009.70	146,346.70	2,337.00
		Total	1,117,050.40	92.30	1,024,600.01	1,031,013.15	6,413.14
Reimbursables							<del>.</del>
Reimbursables							
							Billed
					Unit	s Rate	Amount
Mileage					110.00	0.655	72.05
Consultant							
							Billed
Consultant					Unit	s Rate	Amount
DCI Engineers						12	64.85
				Phase subt	otal		136.90
						r	
						Invoice total	6,550.04
Aging Summary							
Invoice Number	Invoice Date	Outstanding	Current	Over 30	Over 60	Oues 00	0.40= 100
22-001-19	12/15/2023	13,890.71	13,890.71	Over 30	Over 60	Over 90	Over 120
22-001-20	01/09/2024	6,550.04	6,550.04				
00. 20	Total	20,440.75	20,440.75	0.00	0.00	0.00	0.00
	iotai	20,440.73	20, <del>44</del> 0.73	0.00	0.00	0.00	0.00



Jefferson High School District No. 1
Project 22-001 JEFFERSON HIGH SCHOOL EXPANSION & REMODEL

Invoice number Date 22-001-20 01/09/2024

Approved by:	
Klint K. Fisher Principal	
If you have already made payment on outstanding invoices, please disregard this aging summary. Thank you!	

From the desk of:

£ orie

January 2024

#### **PAYROLL REPORT**

Payroll warrants approved by the superintendent and paid.

#### **CURRENT OFFICE ITEMS**

The Christmas party went well, and nobody seemed to go away hungry. 
It has been mentioned to have it earlier so that more staff members stay for it. It's something to consider for next year.

Accounting in our office stays hopping. Timmie Sue is getting more comfortable with our software every day. I'm getting more comfortable with the new Activities module so that I can help her with that when she's got the district accounting module mastered.

I don't know if the new tax law affected any of you or many of our community members, but it did for many of our staff members. For those who didn't make an amount that would require state withholding, there was no change. However, for those who generally had a larger sum withheld, the change was quite significant. One staff member even came in a little concerned that the check was that much higher.



January 16, 2024
Principal's Report--Mr. Mike Moodry
Student Count w/AYA= 297

#### **Academics**

Quarter and semester grades will be completed this week. The staff will be trained on curriculum development as a member of the Montana Education Curriculum Consortium on January 19th.

I will be attending the MASSP (Montana Association of Secondary School Principals) Conference on January 21-23 in Butte.

#### Discipline and Attendance

The first semester report, compared to last year has shown improvement (see below).

Reason	2021-22 School Year	2022-23 School Year	2023-24 School Year	Difference From Base Year	Percentage
Unexcused Absence	3,602	1,414	1342	-2,260	-63%
Unexcused Tardy	1,086	422	291	-664	-73%

We have had 63 discipline events thus far this year compared to 60 during the same time last year.

#### **Activities**

The administration is taking a more active role in crowd management at basketball games. We are now warning fans of unsportsmanlike behavior and a second time we will remove the fan. We have had 6 warnings and 2 fan ejections during basketball this year.



### Superintendent Board Report January 16, 2024

MTSBA Board Training- I have a message out to MTSBA about Board training. I will see if we can do it after the February Board meeting if that will work. That meeting is scheduled for February 20<sup>th</sup>. The elementary suggested we wait until after the board election to accommodate any new board members.

**Modulars**- The Monforton School is interested in our modulars for next school year. I would like to basically offer them the modulars for nothing if they move them. Please let me know if you want me to go in a different direction. Their administration will see if their board is open to this idea.

**CRDC**- Civil Rights Date Collection is due on February 26<sup>th</sup>. This is a comprehensive report that will take a large amount of time. Mike and I are working on it and hopefully our Infinite Campus system will assist us.

## Board Meeting January 16, 2024 Informational

#### **New Business**

#### Construction/ Renovation Update-

- Drywall
- Rough out stairlift opening.
- Fire Alarm Testing
- CO detectors installation.
- ADA Parking behind CTE.

#### Personnel

**Resignations**- Rachel Wilkinson has resigned her position. She is willing to stay on until we can find a replacement.

Recommended Motion: Move to approve the resignation of Rachel Wilkinson as half time custodian.

**Superintendent Evaluation/ Negotiations**- This will be in a closed session and should be moved to the end of the meeting.

Recommended Motion: Move to approve the Superintendent's evaluation as presented.

Recommended Motion: Move to approve the Superintendent's contract as negotiated.

Substitutes- No substitute applications to report

Recommended Motion: Motion if necessary.

Attendance Agreements- We will present YDI students for approval, Helena area students attending JHS for approval, and JHS students attending Helena area students for acknowledgement.

Recommended Motion: Move to approve \_\_\_ YDI students, acknowledge \_\_\_ JHS Students attending Helena schools, and approve \_\_\_ Helena to JHS students for 2023-2024 school year.

**Policy**- We will be recommending policies that have required changes and policies that have recommended changes. Most changes are due to legislative changes. MTSBA Policy Notes Attached. I've attached policy 3141 so you can see the optional language added.

Recommended Motion: Move to approve required and recommended polies as presented by the Policy Committee.

**Receipt of Boulder Association of Teachers Intent to Negotiate**- We have received the teachers "intent to negotiate".

Recommended Motion: Informational, no motion necessary.

Receipt of Boulder Association of Classified Employees Intent to Negotiate- We have received the classified staff's "intent to negotiate".

Recommended Motion: Informational, no motion necessary.



November 30, 2023

The MTSBA Policy Services team has prepared updates to the MTSBA Model Policy Manuals in continued response to legislation approved during the 2023 Legislative Session in addition to amendments to Chapter 55 as adopted by the Board of Public Education. This edition of MTSBA Policy Notes provides revisions to the MTSBA Model Policy Manuals needed to ensure compliance with changes to law and revised best practice. The bill or rule related to a policy are noted with links to read the applicable provisions. The specific policies are outlined below.

- Changes which stem from statutory or administrative rule change are required updates.
   Other updates are noted as recommended to assist in revising advised practice. Districts that have previously adopted an existing model policy will adopt required changes. If a district has not previously adopted an existing model policy, it may do so now with the applicable changes.
- The remaining policies listed only have updates to the legal references. The content of these policies does not change and do not require a vote of the board of trustees to revise the legal reference. MTSBA will complete the changes to the references automatically through the Simbli platform management functions.
- All the policies will require the number of readings specified in each district's Policy 1310.
- The marked-up word versions of the policies are attached. The updates will also be available when logged into the district's policy website by clicking on "MTSBA Communications." Please report back to MTSBA staff when the policies have been adopted by the board of trustees. You can send word versions as adopted, the meeting minutes, or a list of the policies adopted with the date of the meeting. MTSBA staff will then update the district's policy manual website as hosted on MTSBA.org to reflect the adopted changes as they relate to your current policies, adopted/revised on date, and headers.
- MTSBA staff will present details on the policy updates at an MTSBA Thursday Think Tank in December.

If you would like customized updates to reflect existing district policy or if you have any questions about the updates, please contact MTSBA at <a href="mailto:policy@mtsba.org">policy@mtsba.org</a>.

#### MTSBA Model Policies with Required Updates

MTSBA Model Policy 1400 – Board Meetings. This policy was updated to accurately state the requirements by which a board of trustees may convene an emergency meeting.

MTSBA Model Policy 1420 – Board Meeting Procedure. This policy was updated to reflect the changes in the law from <u>HB 890</u>. The policy now outlines the process for Class 1 and 2 districts to complete and maintain recordings of school board meetings as will be required starting July 1, 2024.

MTSBA Model Policy 1511 – Code of Ethics. This policy was updated to remove the reference to the National School Boards Association.

MTSBA Model Policy 1610 – Goals and Objectives. This policy was updated to reflect the changes in the accreditation standards at 10.55.601 ARM and 10.55.701 ARM. The policy now outlines how the board of trustees shall conduct and complete the integrated strategic action plan as required by rule.

MTSBA Model Policy 2151F – Assumption of Risk Form. This form was updated to reflect the changes in the law from  $\underline{HB\ 676}$  and  $\underline{SB\ 518}$ . The form can now be used for extracurricular activities, athletics, clubs, and events.

MTSBA Model Policy 2320 – Field Trips and Excursions. This policy was updated to reflect the changes in the law from  $\underline{HB\ 676}$  and  $\underline{SB\ 518}$ . The policy now cross references Policy 8132 to detail how parents consent to school trips.

MTSBA Model Policy 3141 – Non-Resident Enrollment. This policy was replaced in its entirety to reflect the changes in the law from HB 203. The previous policy shall not be retained. The new policy details the process for nonresident students to enroll in a district when required by law and when extenuating circumstances do not exist. The policy now outlines how districts may establish application deadlines, priority processes, and standards for capacity as permitted by law. The policy should be carefully reviewed with applicable options selected and information inserted prior to adoption. The related MTSBA Model Policy 7008 will remain in place for the remainder of this school year but will be addressed in policy updates distributed in 2024.

MTSBA Model Policy 3305 – Seclusion and Restraint. This policy was updated to reflect the changes in the law from  $\underline{HB\ 676}$  and  $\underline{SB\ 518}$ . The policy now includes methods for parental consent for health intervention or screening.

MTSBA Model Policy 3310P- Risk Assessments. This policy was updated to reflect the changes in the law from  $\underline{HB\ 676}$  and  $\underline{SB\ 518}$ . The policy now includes methods for parental consent for health intervention or screening.

MTSBA Model Policy 3410 – Student Health and Examinations. This policy was updated to reflect the changes in the law from  $\underline{HB~676}$  and  $\underline{SB~518}$ . The policy now includes methods for parental consent for health intervention or screening.

MTSBA Model policy 3410F – Medical Consent Form. This form was updated to reflect the changes in the law from  $\underline{\mathsf{HB}}\ 676$  and  $\underline{\mathsf{SB}}\ 518$ . The form now includes methods for parental consent for health intervention or screening.

MTSBA Model Policy 3413F2 – Immunization Religious Exemption Form. This form was updated to reflect the changes in law from <u>HB 715</u>. This form was previously distributed to districts on October 12, 2023.

MTSBA Model Policy 3431 – Emergency Treatment. This policy was updated to reflect the changes in the law from <u>HB 676</u> and <u>SB 518</u> through authorization to act in an emergency situation consistent with Policies 3305 and 3310P.

MTSBA Model Policy 3600F1, 3600F2, 3600P – Student Records Procedures and Forms. This procedure and form were updated to reflect the changes in the law from <u>HB 676</u> and <u>SB 518</u> by ensuring video and audio recordings are clearly listed as directory information, when applicable.

MTSBA Model Policy 5121 – Applicability of Personnel Policies and Professional Development. This policy was updated to reflect the changes in rule at 10.55.723 ARM requiring collaboration with staff on mentoring and induction for inclusion in the integrated strategic action plan.

MTSBA Model Policy 5223 – Personal Conduct. This policy was updated to clearly state the expectations for staff to comply with ethical standards governing public employees in Montana law.

MTSBA Model Policy 5330 – Maternity and Paternity Leave. This policy was updated to clarify the use of accumulated leave for an employee on maternity or paternity leave.

**MTSBA Model Policy 7320 – Purchasing.** This policy was updated to comply with Montana law governing non-discrimination in public bidding procedures.

MTSBA Model Policy 8110 – Bus Routes and Schedules. This policy was updated to comply with standards governing trustee approval of bus routes and installation of crossing arms on buses.

MTSBA Model Policy 8125 – School Bus Emergencies. This policy was updated to comply with standards to complete school bus emergency drills for students.

MTSBA Model Policy 8132 – Activity Trips. This policy was updated to reflect the changes in the law from <u>HB 676</u> and <u>SB 518</u>. The policy now outlines how parents will be provide the

opportunity to consent to trips and rooming assignments and details the process for districts to use activity specific transportation methods and lodging.

MTSBA Model Policy 8210 – Procurement Policy for School Food Purchases and Use of Federal Funds. This policy was updated to comply with new guidance and interpretations of regulations governing school nutrition and food services procurement.

#### MTSBA Model Policies with Recommended Updates

MTSBA Model Policy 1240 – Duties of Individual Trustees. This policy was updated to clarify the legal requirement for trustee visits to schools and cross reference with Policy 1520.

MTSBA Model Policy 1520 – Board Staff Communications. This policy was updated to clarify the options staff have to raise concerns in the district, communicate with trustees, and establish a method for collaborative trustee visits to schools.

MTSBA Model Policy 3310P2-Academic Honesty and Responsible Use of Resources. This procedure was developed to assist districts in managing student use of technology, including artificial intelligence, in a responsible and academically relevant manner.

MTSBA Model Policy 5231 – Personnel Records. This policy was updated to require staff to maintain an accurate and up to date mailing address with the school district.

#### MTSBA Model Policies with Legal Reference Updates Not Requiring Board Action

MTSBA Model Policy 1650 - Public Charter Schools

MTSBA Model Policy 2158 – Family Engagement Policy

MTSBA Model Policy 2500 – English Language Learner Program

MTSBA Model Policy 3210 – Equal Educational Opportunity

MTSBA Model Policy 6140 – Duties and Qualifications of Administrators

#### **MTSBA Model Policies to Terminate**

<u>MTSBA Model Policies 1900-1912 – Emergency Policies.</u> To avoid confusion in district operations, these policies should be removed from the policy manual though a formal motion and vote of the board of trustees.

#### **District Website Links**

It is important for each district that participates in the MTSBA Policy Services Program to check the policy link on their district's website. Please do so today. The format of the policies hosted by MTSBA have either converted to the new platform of have been changed to a standard pdf format to ensure accessibility. Please update any links to the district manual on your district website to the district's link as it appears on MTSBA.org. This will ensure the public, staff, and trustees still have access to your policies during the conversion process.

#### **Emergency Policy Termination**

MTSBA staff will be removing the 1900 Emergency Series heading from all Simbli sites in December 2023. If the district has not terminated these policies or adopted the replacement policies, please contact MTSBA to complete that process.

#### Simbli Conversion

All active districts with adopted manuals not requiring recodification have been converted and uploaded to the policy hosting platform. These districts have received notification of the conversion and guidance on using the new site. If you have any questions about the conversion or use of the site, please contact MTSBA at policy@mtsba.org.

Thank you to each district that participates in the MTSBA Policy Maintenance Service Program. We appreciate your continued collaboration on school policy matters.

#### Recommended updates:

**Policy 1240**- References policy 1520- Board/Staff Communications. Each Trustee shall visit every school once per year. It removes the reference to a class 1 district because we are a class two district. Just adds minor language and does not change the policy.

**Policy 1520**- Board Staff Communications- Discusses district organizational chart when staff want to communicate with the Board. Communications "shall" be submitted through the Superintendent. Staff are authorized to raise potential violations of District policy but should go through the procedures and protections established in Policies 1700-Uniform Complaint Procedure, 5012-Sexual harassment of Employees, 5015-Bullying/Harassment/Intimidation and 5125-Whistle Blowing and Retaliation. The board will also communicate with staff through the Superintendent.

**Visits to the school**- will be conducted at least once per year. Can be as entire Board or a committee of the Board. Individual visits must be approved by the Board and Superintendent. If approved the Superintendent will coordinate with the principal.

**Social Interaction**- Discussion of educational trends, issues, innovations and general district problems can be anticipated. Official complaints, concerns, and communication shall be redirected and handled through the formal process.

Policy 3310P2- Student Risk Assessment- We already have this one in place.

Policy 5231- Personnel Records- Just a notification on change of address in personnel file.

#### **Legal Reference Changes (No Board action required)**

1650- Public Charter Schools

2158- Family Engagement Policy

2500- English Language Learner Program

3210- Equal Educational Opportunity, Nondiscrimination, and Sex Equity

6140- Duties and Qualifications of Administrative Staff Other than the Superintendent

Required Policy Updates

**1400- Board Meetings**- Policy waives the 48-hour notice requirement for a special board meeting in an unforeseen emergency or to consider a violation of the student code of conduct, as defined in accordance with District policy, within a week of graduation. For this policy, "unforeseen emergency" means a storm, fire, explosion, community disaster, insurrection, act of God, or other unforeseen destruction or impairment of school district property that affects the health and safety of the trustees, students, or district employees or the educational functions of the district.

**Deletes:** In the event of an emergency involving possible personal injury or property damage, the Board may meet immediately and take official action without prior notification.

1420- School Board meeting Procedure

Posting the Agenda- Agendas will note the meeting is being recorded in accordance with this policy. Upon convening a meeting, the Board Chair shall announce the meeting is being recorded in accordance with this policy.

Recording and Broadcast- District shall record their public meetings. District shall make recordings available within 5 business days with a link on the districts website. If the recording is not the official minutes they can be destroyed at being posted on the website for one (1) calendar year. If there is a technical failure the district is not required to reschedule the meeting. (Optional)- Only the language is optional. This gives public a means of commenting in writing.

#### 1511- Code of Ethics for School Board Members

New Policy- Fairly simple language.

#### 1610- Goals and Objectives

Integrated Action Plan- We are required to have an integrated action plan that includes:

- 1. Graduate profile (Mike is working on this)
- 2. School District Goals (We did this in November)
- 3. Description of planned progress
- 4. Description of strategies for assessing student progress toward meeting all content standards.
- 5. A professional development component.
- 6. A description of how the district will meet programmatic requirements of state and federal grants.
- 7. Description of strategies for addressing needs of G&T students, children with disabilities, English learners, and at-risk students.

The District shall report and submit their adopted integrated strategic action plan to the Superintendent of Public Instruction.

#### 2151F- Assumption of Risk Form- In our current policies

#### 2320- Field Trips, Excursions, and Outdoor Education

Added: Transportation and lodging for trips or events under this policy shall be in accordance with Policy 8132 (Buses will be operated by a qualified bus driver on all activity runs, and only authorized activity participants, professional staff, and chaperones assigned by the administration may ride the bus. A duplicate copy of the passenger list will be made for all activity trips. One (1) copy will remain with the professional staff member in charge on the bus, and one (1) copy will be given to the Activities Director before the bus departs.)

#### 3141- Nonresident Student Enrollment

This is where we can have the students apply for enrollment by a given date. We can omit late applications if we wish. (Maybe two dates for beginning of the year and semester?) All optional language is discarded including not admitting expelled students, charging tuition, and ineligibility for transportation.

#### 3305- Seclusion and Restraint

Added: The most senior trained individual shall direct another available staff member to notify the student's parents or guardian of the situation consistent with policy 3431 Emergency Treatment.

#### 3310P1- Student Risk Assessments

Added: We must "secure consent prior to completion of an assessment".

#### Policy 3410F (the "F" is for Form)- Medical Exam Consent

Added: This notice is intended to inform parents that the following medical examination will be provided at the school: \_\_\_\_\_\_ at \_\_\_\_ in\_\_\_\_.

#### Policy 3410- Student Health/Physical Screening/Examinations

Added: Services may include: <u>Any physical or mental health services, examination, or screening.</u>
Added: <u>during an emergency situation consistent with District Policy 3431- Emergency Treatment.</u>

Edited: Parents will have opportunity to "consent to" instead of "opt out".

#### **3413-F2- Religious exemption Form** (form is new)

#### 3431- Emergency Treatment

Added: When a student exhibits behaviors or conduct of a nature that creates concern for the student's safety or the safety of others, a responsible school official will isolate the student from other children to a room or area segregated for that purpose. School officials may also utilize techniques and strategies available under Policy 3305-(Seclusion and Restraint) and Policy 3310P-(Student Discipline).

#### 3600F1- Student Records

Added: <u>Video and audio recording (including electronic version)</u> as parents right to prohibit release of information.

#### 3600F2- Student Directory Information Notification

New form to be used.

#### 3600P- Student Records

Added: <u>Video and audio recording (including electronic version)</u> as parents right to prohibit release of information.

#### 5121- Personnel

Added: Mentorship and Induction: The Board of Trustees authorizes the District Administrator to collaborate with educational staff of the District to implement a mentorship and induction program within each school in the District consistent with the terms of the District's integrated strategic action plan and 10.55.723 ARM.

#### Policy 5223- Personal Conduct

Added: An employee shall not perform an official act directly and substantially affecting its economic benefit to a business or other undertaking in which the employee either has a substantial financial interest or is engaged as counsel, consultant, representative, or agent. An employee shall not perform an official act directly and substantially impacting another business or other undertaking which is of

<u>economic detriment when the employee has a substantial personal interest in a competing firm or undertaking.</u>

Added Underlined portions: A District employee, before acting in a manner which might impinge on any fiduciary duty, may shall disclose the nature of the private interest which would create a conflict to avoid disruption to District operations. Care should be taken to avoid using or avoid the appearance of using official positions and confidential information for personal advantage or gain. An employee shall not act as an agent or solicitor in the sale or supply of goods or services to a district. An employee shall not use District time, facilities, equipment, supplies, personnel, or funds for the officer's or employee's private business, political, or commercial purposes. Curriculum or materials created within the course of the employee's duties for the District using District resources are considered to be the property of the District.

Added: An employee shall not assist any person for a fee or other compensation in obtaining a contract, claim, license, or other economic benefit from the District. An employee shall not solicit or accept employment or engage in negotiations or meetings to consider employment, with a person whom the officer or employee regulates in the course of official duties without first giving written notification to the District.

5330- Maternity and Paternity Leave

Added: <u>Employees may use accumulated leave for maternity and paternity leave and upon the expiration of accumulated leave be placed on unpaid leave.</u>

7320- Financial Management (bids and contracts)

Added Underlined portion: The Superintendent will establish bidding and contract-awarding procedures. Each bid and procurement procedures completed by the District will comply with applicable nondiscrimination laws. Each vendor or contractor awarded a contract under this policy or any District procurement process shall comply with all applicable nondiscrimination laws. Bid procedures will be waived only as specified in statute. Any contract required to be let for bid shall contain language to the following effect:

Policy 8110- Noninstructional Operations (Bus Stops)

Added: <u>The Board of Trustees shall approve all school bus stops requiring a child to cross a roadway.</u>
Added: <u>Each bus shall be equipped with extended stop arms as required by law.</u>

Policy 8125- School Bus Emergencies

Added Underlined: To ensure the success of such emergency procedures, every bus driver will conduct an emergency evacuation drill as early as possible within the first two weeks of the first semester and within the first week of the second semester. Students must complete a bus safety drill regardless of whether they regularly ride the bus. The District will conduct such other drills and procedures as may be necessary.

8132- Noninstructional Operations/ Activity Trips/ Transportation Totally Rewritten: please review.

Policy 8210- Noninstructional Operations/ Procurement Policy for School Food Service- New Policy

#### **School District**

#### STUDENTS 3141

#### Nonresident Student Enrollment

For the purposes of this policy, except as provided in Section 20-9-707, MCA, a student's district of residence must be determined on the basis of the provisions of Section 1-1-215, MCA.

#### Mandatory Nonresident Enrollment for Extenuating Circumstances

The District shall enroll a student who resides outside of the District whenever the extenuating circumstances listed in Section 20-5-321, MCA, exist.

#### Applying for Nonresident Enrollment with No Extenuating Circumstances

Whenever the extenuating circumstances listed in Section 20-5-321, MCA do not exist and mandatory enrollment of a student who resides outside the District is not required, the District may enroll the nonresident student at the request of the student's parent or guardian as specified in this policy. The District shall serve children who are residents of the district and nonresident children seeking mandatory enrollment for extenuating circumstances prior to enrolling nonresidents students seeking to apply when extenuating circumstances do not exist.

 Every current nonresident student who seeks to enroll in the District shall apply for admission for the succeeding school year by the regularly scheduled July board meeting. All applications shall be submitted using the form found at Policy 3141F as developed by the Superintendent of Public Instruction. (Optional) Students applying for enrollment during the school year must be approved by the board prior to attending Jefferson High School. (End Optional Language) Nonresident students shall reapply for admission each school year. Admission in one school year does not infer or guarantee admission in subsequent years. Each application shall be assigned a unique number distinct from a student identification number that does not disclose a student's personally identifiable information consistent with Policy 3600. Within 10 days of the initial application for an agreement, the District shall notify the parent or guardian of the child and district of residence involved in the out-of-district attendance agreement of the anticipated date for approval or disapproval of the agreement.

 The Board of Trustees authorizes the District Administrator to review the applications for nonresident enrollment consistent with his policy and Section 20-3-320, MCA. Not more than 30 days following the application deadline, the District Administrator shall submit a list of students to the Board of Trustees who are recommended for enrollment. The Board of Trustees shall make the decision to approve or deny requests for nonresident enrollment during a meeting of the Board. Each application shall be considered during a closed session consistent with Policy 1400 after giving prior notice to the parents that their application will be considered by the Board of Trustees in a closed session of the Board. Any motion on an application shall be made referring to the distinct application number.

 In reviewing and determining whether to approve an application for attendance by a nonresident child, the District Administrator shall recommend for approval and Board of Trustees shall approve the application unless the Board of Trustees find that the impact of approval of the application will negatively impact the quality of education for resident pupils by grade level, by school, or in the District in the aggregate in one or more of the following ways:

1. The approval would result in exceeding limits of:

 A. building construction standards pursuant to Title 50, chapter 60, MCA; B. capacity and ingress and egress elements, either by individual room or by school building, of any fire code authorized by Title 50, chapter 3; or

C. evacuation elements of the district's adopted school safety plan. The Board authorizes the District Administrator to coordinate with the local fire marshal, law enforcement, health department, and first responders when developing standards under this Subsection 1. Findings shall be adopted by the Board in the District's strategic plan or plan for continuous improvement specified in Policy 1620.

2. The approval would impede meeting goals, standards, or objectives of quality education adopted by the Board in the District's strategic plan or plan for continuous improvement specified in Policy 1620.

3. The approval would risk jeopardizing the educational quality adopted by the Board in the District's strategic plan or plan for continuous improvement specified in Policy 1620 because the nonresident child who is applying was:

A. truant as defined in Section 20-5-106, MCA, in the last school district attended;

B. expelled by another school district at any time; or

C. suspended in another school district in any of the 3 school fiscal years preceding the school fiscal year for which attendance is requested. This Subsection C does not apply to a student who is eligible for special education or related services.

 Review and consideration of applications and the records of applicants as well as decisions regarding admission cannot be inconsistent with District policies regarding nondiscrimination. In the event the District receives more applications than the District can accommodate, the District shall prioritize applications on the basis of the quality of education for students who are residents of the district of attendance and the obligations of resident taxpayers. This priority may include applications from children of District employees as well as children with siblings who have previously enrolled in the District as nonresident students. This priority is specifically

established and shall be implemented on a rational basis to provide a quality education to students enrolled in the District.

Within 10 days of approval or disapproval of an application for non-resident enrollment, District shall provide copies of the approved or disapproved attendance agreement to the parent or guardian and to the district of residence. In the case of a disapproval, the District shall provide the specific allowable reason for the disapproval consistent with this policy and supporting documentation.

For an approved application and out-of-district attendance agreement the District shall provide a copy of the completed agreement to the county superintendent of schools of the county of

residence, county superintendent of schools of the county of attendance, and the Superintendent of Public Instruction. Whenever a student enrolls in and attends a school outside of the student's district of residence under the provisions of this policy, by July 15 following the year of attendance, the district of attendance shall notify the district of residence of an obligation under Section 20-5-323, MCA.

If an out-of-district attendance agreement is disapproved or no action is taken, the parent or guardian may appeal the disapproval or lack of action in accordance with Montana law.

 Unless otherwise agreed by the district of residence and the district of attendance, the family of a nonresident child whose application for attendance has been approved is responsible for transportation of the child and the child is not an eligible transportee as defined in Section 20-10-101, MCA. The district of attendance may discretionarily provide transportation pursuant to Section 20-10-122, MCA.

#### Discretionary Nonresident Student Attendance Policy

This policy shall terminate and expire on June 30, 2024, to be replaced in its entirety by a policy governing non-resident student enrollment consistent with Chapter 368 (2023).

1. Except as required by § 20-5-321, MCA, the District will admit nonresident students at its discretion.

 The Superintendent will recommend to the Board any nonresident student admission in accordance with this policy, with the Board making the final decision on admission.

3. The District will examine a student's records from this district and other school districts before any Board approval for admission. Review of the records and decisions regarding admission cannot be inconsistent with district policies regarding nondiscrimination. Any priority among the applications shall be on a rational basis that prioritizes the quality of education for students who are residents of the district of attendance and the obligations of resident taxpayers.

4. The District will not admit nonresident students when doing so would cause the district to exceed the class size standards under 10.55.712 and 10.55.713, ARM.

 Every nonresident student who attends District schools must reapply for admission for the succeeding school year by June 15. Admission in one school year does not infer or guarantee admission in subsequent years.

 Nonresident students enrolled under this policy are subject to all district policies, rules, regulations on the same basis as resident students.

7. All resident students who become nonresidents because their parents or guardians move out of the District may continue attendance for the school year, barring registration in another District. At the completion of the school year, a student must apply as a

1	nonresident student in accordance with #5.						
2	8. [OPTIONAL] The Board will not admit any student who is expelled from another						
4	school district.						
5							
6	9. (OPTION.	AL Use only if the d	istrict currently charges tuition) The Board reserves				
7	the right to charge tuition for nonresident students. At its discretion, the Board may						
8	charge or waive tuition for all students whose tuition is required to be paid by one kind of						
9	entity, defined as either a parent or guardian or a school district. Any waiver of tuition						
10 11	will be applied equally to all students whose tuition is paid by the same kind of entity						
12	(i.e., if the District charges tuition in those circumstances where a resident district pays						
13	but waives tuition in those circumstances where a parent or guardian is responsible for tuition, the tuition waiver will be applicable to all students whose parents or guardians						
14		consibility for payment					
15		onoromy for payment	-y.				
16	10. All nonresic	lent students will be co	nsidered ineligible transportees for school				
17		on services (§ 20-10-10					
18							
19	11. (Optional) As part of the District's strategic planning process, the Board of Trustees may						
20	adopt provisions within the plan of continuous improvement related to the following aspects of						
21	the District's facilities, operations, and compliance with accreditation standards:						
22 23			tandards pursuant to Title 50, chapter 60;				
23 24			d egress elements, either by individual room or by code authorized by Title 50, chapter 3;				
25			the district's adopted school safety plan;				
26			ndards and objectives of quality for delivery of				
27		ation and related service					
28			nin the district for expectations related to truancy,				
29			s specified in state law;				
30		3 8 2	*				
31	Cross Reference:	2161 - 2161P	Special Education				
32		3110	Entrance, Placement, and Transfer				
33		3125	Education of Homeless Children				
34		3210	Equal Education, Nondiscrimination and Sex				
35 36		3600	Equity Student Records				
37		1400	Board Meetings				
38		1400	Board Meetings				
39	Legal Reference:	§ 20-5-314, MCA	Reciprocal attendance agreement with adjoining				
40	8	3 = 0 = 0 = 1,112011	state or province				
41		§ 20-5-320, MCA	Out-of-district attendance by parent or guardian				
42		•	request with no extenuating circumstances.				
43		§ 20-5-321, MCA	Attendance with mandatory approval – tuition and				
44			transportation				
45		§ 20-5-322, MCA	Residency determination – notification – appeal for				
46			attendance agreement				

1		§ 20-5-323, MCA	Tuition and transportation rates
2		10.55.712, ARM	Class Size Elementary
3		10.55.713, ARM	Teacher Load and Class Size – High School
4			č
5			
6	Policy History:		
7	Adopted on:		
8	Reviewed on:		
9	Revised on:		

#### Boulder Association of Teachers P.O. Box 838 Boulder, MT 59632

January 9, 2024

Jefferson High School Dist. #1 P.O. Box 848 Boulder, MT 59632

Dear Mr. Wilkerson and Members of the Board of Trustees,

This letter serves as notification that the Boulder Association of Teachers, in accordance with sections 9.1 and 9.2 of the Negotiated Agreement, intend to open contract negotiations. All sections of the Negotiated Agreement shall be considered, with specific items delineated during the negotiation process.

The Association members serving on the negotiations committee are Cassidy Parsons, Dawn Smartnick, Fritz Bieler, Mary Anne McMahon, Logan Brower and Sarah Layng

Please contact the JHS negotiations committee members with some proposed dates and times for our initial negotiation session.

Sincerely,

#### Sarah A Layng

Sarah Layng President, BAT High School Representative

Cc: Logan Brower
Cassidy Parsons
Mary Anne McMahon
Dawn Smartnick
Fritz Bieler